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2000-09-28 10:46:34

Cook County Recorder

23.50



58314262 199812 1583142627 12-031-0000

Record and Return to: CHASE MANHATTAN MORTGAGE CORPORATION, 1500 N. 19TH STREET, MONROE, LA 71201-4994 ATTENTION: FINAL DOCS

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation whose address is 143 Thornall St., Edison, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 29TH day of September 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

State Street Bank and Trust Company, As Custodian/Trustee for

PNC MTG Securities Corp

225 Franklin St, Boston, Ya (2110

10/15/93 Said mortgage is recorded on , COOK COUNT in the State of ILLINOIS

INSTRUMENT

98927182

ORIGINAL MORTGAGOR(s)

ANDRA SIMONA

ORIGINAL MORT. AMT: PROPERTY ADDRESS:

\$125,900

N/A

PARCEL 15.4 ,SKOLIE

IL 60077,

9040 N LARAMIE LEGAL DESCRIPTION: SEE ATTACHED

this increment to be executed IN WITNESS WHEREOF, the undersigned corporation has caused as a sealed instrument by its duly authorized officers.

Dated:

CHASE MAD

AGE CORPORATION,

ANN MARTINI, WITNESS

NEW JERSEY, COUNTY OF MIDDLESEX On 09/07/00, before me, the undersigned, a Notary Public for said County and State, personally appeared MELODY MAGERA AND EILEN BURNS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION,

made by virtue of a Resolution of its Board of Directors.

NEW JERSEY, COUNTY OF MIDDLESEX SANDRA JONES Notarv:

My Commission Expires 04/19/03

Prepared by: ELAINE SHARRIE

343 Thornall St., Edison, NJ 08837

UNOFFICIAL COPY





LOAN NO. 1583142627

LEGAL DESCRIPTION

LOT 2 IN SUFFIELD COURT, A SUBDIVISION OF THE NORTH ½ OF LOT 20 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 18 IN BLOCK 2 OF A.A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION FIRST ADDITION SECTION 16 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1940 AS DOCUMENT 12472278, IN COOK COUNTY, ILLINOIS. PARCEL ID #: 10-16-313-030

A Probery of Cook Colling Clerk's Office