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00759596

09/25/00 11:37:00 Page 1 of 3
2000-09-28 11:31:22
Cook County Recorder 25.50



00759596

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 5299655

KNOW ALL MEN BY THESE PRESENTS

That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CHARLENE T. MCLAUGHLIN

Property Address.....: 7041 SOUTH CALUMET AVENUE
CHICAGO, IL 60637

P.I.N. 20-22-326-004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/25/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number CG- 97-719014, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to-wit:

AS DESCRIBED IN SAID DEED/MORTGAGE OR SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 18 day of September, 2000.

FIRSTPLUS FINANCIAL, INC

Deanna Burns
Assistant Secretary

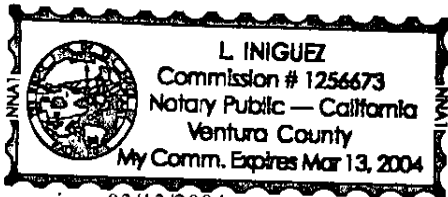
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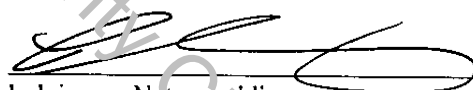
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, L. Iniguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of September, 2000.




L. Iniguez Notary public

Commission expires 03/13/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: CHARLENE T. MCLAUGHLIN
7041 S CALUMET AVE
CHICAGO IL 60637

Countrywide Home Loans, Inc
Prepared By: Medy Bruca
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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Please Return To:
FIRSTPLUS FINANCIAL, INC.
7000 E. Belleview Ave., Suite 10
Greenwood Village, CO 80111

Prepared by:
FIRSTPLUS FINANCIAL, INC.
4343 Commerce Court, Suite 104
Lisle, IL 60532

MORTGAGE

Loan No.: 2012038381

THIS MORTGAGE is made this 25th day of September, 1997, between the Mortgagor,
CHARLENE T. MCLAUGHLIN, an unmarried person

(herein "Borrower"), and the Mortgagee,
FIRSTPLUS FINANCIAL, INC.

, a corporation organized and
existing under the laws of TEXAS, whose address is
4343 Commerce Court, Suite 104, Lisle, IL 60532

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 34,995.00, which
indebtedness is evidenced by Borrower's note dated September 25, 1997 and extensions and renewals
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not
sooner paid, due and payable on September 30, 2022;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in the County of COOK
State of Illinois:

LOT 24 IN BLOCK 'F' IN SONNENSCHNEIN AND SOLOMON'S PARK MANOR,
SUBDIVISION OF BLOCKS 5, 7, AND 12 IN L. C. P. FREER'S (RECEIVER)
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS

TRUE AND CERTIFIED COPY
[Signature]

Parcel ID #:
which has the address of 7041 SOUTH CALUMET AVENUE, CHICAGO
[Street] [City]
Illinois 60637 [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(JL) (9608)

Form 3814

Initials: *[Signature]*
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VMP MORTGAGE FORMS - (800)521-7291

