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3/8/007 37 001 Page 1 of 3
2000-09-28 13:53:58
Cook County Recorder 25.50



After Recording Return to:
ExtraCo Mortgage
P.O. Box 21717
Waco, Texas 76702-1717

484794

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO**
a certain Mortgage dated **February 16th, 1999**, made and executed by
JOHN A URBAN
JANIE URBAN

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois.

Parcel ID #: **02-09-4106-004**
Property Address: **887 W. GOODRICH PLACE PALATINE Illinois 60067**
such Mortgage having been given to secure payment of
TWO HUNDRED THOUSAND & 00/100 (\$ **200,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99196635) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
^ **995(IL)** (9608) **Amended 8/96**
VMP MORTGAGE FORMS - (800)521-7291



3-P

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Menardaleys
 Witness

Jerry Patterson
 Witness

Alanya Brownlee
 Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
 (Assignor)

By: [Signature]
 (Signature)

Seal:

State of Alabama
 County of Jefferson

This instrument was acknowledged before me this 18th day of Sept. 1999

by
 ARMETRIA D. PATTERSON
 as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION

[Signature]
 NOTARY PUBLIC

MY COMMISSION
 EXPIRES:
 LORIE BOYD
 MY COMMISSION EXPIRES MAY 14, 2003

Property of Cook County Clerk's Office

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99196635

UNIT 34 DESCRIBED AS: THE EAST 27.87 FEET OF THE WEST 88.91 FEET OF LOT 9 IN SUTTON PARK PHASE 2, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COMMONLY KNOWN AS: 887 GOODRICH PLACE, PALATINE, IL 60067
(UNIT #34 BUILDING 9)**

**PINS: 02-09-406-004, 02-09-406-009 & 02-09-406-010
(affects this and other property)**

Property Of Cook County Clerk's Office