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6351/0033 97 001 Page 1 of 2
2000-09-28 10:36:30
Cook County Recorder 23.50



PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
PM MORTGAGE CORP.

751 ROOSEVELT RD. STE. 210
GLEN ELLYN, IL 60137

RECORD AND RETURN TO:
PM MORTGAGE CORP.

751 ROOSEVELT RD. STE. 210
GLEN ELLYN, IL 60137

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Equicredit Corporation of America, 10401 Parkwood Park Blvd, Jacksonville, FL 32256, all the rights, title and interest in and to that certain Real Estate Mortgage dated October 27, 1999, executed by WILMA TALBOT AND STEVEN TALBOT, AS JOINT TENANTS

to PM MORTGAGE CORP.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 751 ROOSEVELT ROAD, STE. 210, BLDG. 7, GLEN ELLYN, ILLINOIS 60137 and recorded in Book/Volume No. 8782, page(s) 42, as Document No. 01033283 COOK County Records, State of ILLINOIS described hereinafter as follows: SEE SCHEDULE A REC-11-3-99

PREPARED BY/RECORD & RETURN TO:

TINA BRANTLEY
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. O. BOX 44136
JACKSONVILLE, FLORIDA 32231-9957

COMMONLY KNOWN AS: 8534 S. DREXEL AVENUE
PARCEL CHICAGO, ILLINOIS 60619
20-35-310-034-0000 VOL. 271

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

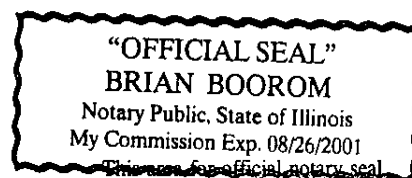
STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of November, 1999.
Notary Public [Signature]
County, COOK
My Commission Expires 8/26/2001

By: [Signature]
Title: _____
By: _____
Title: _____
Witness: _____



12081
\$23.50
5/3
my

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Property of Cook County Clerk's Office

THE HART & CO. COMPANY
TINNAPPAH UNIT
EQUITY INVESTMENT GROUP, INC.
P.O. BOX 44100
JACKSONVILLE, FLORIDA 32201-0410

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SCHEDULE A

LOT 14 (EXCEPT NORTH 8.33 FEET THEREOF) AND NORTH 16.67 FEET OF LOT 15 IN BLOCK 4 IN WILLIAM ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-35-310-034-0000 VOL. 271

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