

## UNOFFICIAL COMPANY TO 101 Page 1 of

2000-09-28 10:58:10

Cook County Recorder

23.50

ESCROW NUMBER: LOAN NUMBER: 3601143 RECORDING REQUESTED BY

RECORD AND RETURN TO: TINA BRANTLEY

EquiCredit Corp./Sec. Mkt./Doc. Control

P. O. Box 44136

Jacksonville, FL 32231-9957



## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: EquiCredit Corporation of America

all beneficial interest under that certain Mortgage dated:11/01/1999 executed by OPA' ROGERS, UNMARRIED ,Mortgagor

To FIRST FRANKLIN FINANCIAL CORPORATION, A DELAWARE CORPORATION, and recorded 11-4-99, as document No.09341000, in book, \$35Page (1)+1+1000 of official records in the office of the County Recorder of COOK County, IL describing land therein as:

LEGAL DESCRIPTION ATTACHED KERETO AND MADE A PART HEREOF

8790234895

Assessors Parcel Number : 31-10-200-079-1010 VOL 178

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights ac ruled or to accrue under said Mortgage.

STATE OF: ILLINOIS COUNTY OF: Cook

FIRST FINANCIAL CORPORATION

Ву

Addle Smith, Funder

On 11/01/1999 , before me, the undersigned, a Notary Public in and for said State, personally appeared Addie Smith, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that, he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature M Klimell

OFFICIAL SEAL M. KLIMEK

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 11-8-99

2-031





Legal Description:

8790234895

UNIT 87 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COUNTRY CLUB MANOR CONDOMINIUM NUMBER
5 UNIT 1 AS DELINED CLUB AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 22684540, IN THE NORTHEAST 1/4
OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

FORM HP004