ILLINÕIS

UNOFFICIAL CO

2000-09-28 10:21:50

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

08300303

LOAN NO 2:

3848074

INVESTOR:

1661068503

POOL NO:

050929

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-395

Prepared By Production Group



Assignment of Mortgage

Original Mortgage Amount: 94,000.00

FOR VALUE RECEIVED, the undersigned as Beneficia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHEVY CHASE BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS

PO BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

10/8/93

executed by

JAMES P BARABAN, AN UNMARRIED PERSON

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

93882109

on

10/30/93 Bruk

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9: THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE HAVING A RADIUS OF 61.00 FEET A DISTANCE OF 33.00 FEET. SAID ARC BEING THE SOUTHWESTERLY LINE OF SAID LOT 9; THENCE NORTHEASTERLY ALONG THE ARC OF A CURVE HAVING A RADIUS OF 180.00 FEET A DISTANCE OF 29.19 FEET, SAID ARC BEING THE NORTHEASTERLY LINE OF SAID LOT 9: THENCE EASTERLY TO A POINT ON THE EASTERLY LINE OF SAID LOT 9, SAID POINT BEING 45.59 FEET NORTHERLY OF THE SOUTHEAST CORNER OF LOT 9, AS MEASURED ALONG THE EASTERLY LINE THEREOF; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 9 A DISTANCE OF 45.59 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 9 A DISTANCE OF 107.08 FEET TO THE POINT OF BEGINNING IN THE SOUTH BRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN-07-17-109-612

MIN# 100026600008300308 MERS VRU Phone #: 1-888-679-6377 00049109533



UNOFFICIAL COPY

Dated:	PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL MUTUAL LIFE INSURANCE COMPANY F/K/A BANKERS LIFE COMPANY
	By ALBA KELLER AUTHORIZED SIGNATORY
STATE OF CALIFORNIA COUNTY OF ORANGE On5/1/00 , before the,) SS) Personally appeared
ALBA KELLER, AUTHO	p appeared
personally known to me (or proved to me on the basis of satisfatis/are subscribed to the within instrument and a cknowledged to his/her/their authorized capacity(ies), and that by I is/ her/their entity upon behalf of which the person(s) acted, executed the in WITNESS my hand and official seal	o me that he/she/they executed the same in signature(s) on the instrument the person(s) or the
NOTARY PUBLIC WANCI EGGERA	ORANGE COLINITY OF THE COLINIT
My commission expires 6/27/02	My Comm. Expires JI IME 27, 2002