

UNOFFICIAL COPY 00759163

6344/0107 10 001 Page 1 of 3
2000-09-28 13:25:17
Cook County Recorder 25.50



When Recorded Return to:
NC99NCB
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05 IN
St. Paul, MN 55101

Loan Number: 0000300227

01c 2143291

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, or to ~~her~~

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd., Milwaukee, WI 53226**
a certain Mortgage dated **August 26, 1999**, made and executed by

ZAHEER SYED ANWAR AND RAANA I. SYED, HUSBAND AND WIFE
16302 South St. Louis, Markham, IL 60426

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

l
Firstar Bank Milwaukee, N.A., as Trustee for the New Century Home Equity
Loan Trust, Series 1999-NCB Pooling and Servicing Agreement, dated
September 1, 1999

Parcel ID #: **28-23-401-033-0000**
Property Address: **16302 SOUTH ST. LOUIS, MARKHAM, ILLINOIS 60426**
such Mortgage having been given to secure payment of **Thirty-Seven Thousand, Five Hundred and No/100 --**
(\$ **37,500.00**)

Recorded on: 9-3-99 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. *2036*, at page *0010* (or as No.
99841841) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95

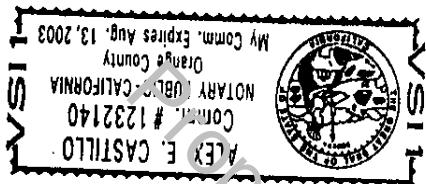
VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



SB
my

UNOFFICIAL COPY



Page 2 of 2

WMP-1163B (9605)

WMP-995(L) (9608)

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the estate upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, personally known to me (or proved to me on

, personally appeared before me Alex E. Castillo, County of ORANGE State of California On September 7, 1999

Gina Gonzales

, personally appeared

Gina Gonzales A.V.P./Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

Witness

September 7, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Property of Cook County Clerk's Office

Note: For this purpose,

COOK

LOT 1, 2 AND THE NORTH 20 FEET OF LOT 3 IN BLOCK 39 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, IL.

A.P.N.: 28-23-401-033-0000

which has the address of Illinois 60426

16302 SOUTH ST. LOUIS, MARKHAM [Zip Code] ("Property Address");

[Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 12/93

Initials: ZAZ DS

VMP -6H(IL) (9502).01

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291

