

UNOFFICIAL COPY

00760877

6/32/02 7 45 001 Page 1 of 4  
2000-09-28 11:48:40  
Cook County Recorder 27.50



00760877

Property of Cook County Clerk's Office

C:\WINDOWS\TEMP\5040 S. Carpenter Release.wpd

This instrument prepared by  
and when recorded return to:

Miluska Novota  
Assistant Corporation Counsel  
City of Chicago  
Office of Corporation Counsel  
121 North LaSalle Street  
Room 600  
Chicago, Illinois 60602

JH  
JK

RELEASE OF MORTGAGE

THE CITY OF CHICAGO, an Illinois municipal corporation (the "City"), acting by and through its Department of Housing, 318 South Michigan Avenue, Chicago, Illinois 60604, as mortgagee under that certain mortgage dated August 3, 1989 (the "Mortgage") and recorded on August 7, 1989 as Document No. 89362866 in the Office of the Cook County Recorder of Deeds made by Julius H. Holloway and Dorothy S. Holloway as mortgagors for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

IN WITNESS WHEREOF, the City has executed this Release of Mortgage by its duly

1st AMERICAN TITLE order # AC9101933 25  
173

# UNOFFICIAL COPY

authorized representative this 20 day of SEPTEMBER, 2000.

CITY OF CHICAGO, ILLINOIS, acting by and  
through its Department of Housing

By: \_\_\_\_\_

Name: David Saltzman

Title: Deputy Commissioner of Housing

Property of Cook County Clerk's Office

00760877

# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
                                          )ss.  
COUNTY OF COOK     )

I, Felisa Cross, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Saltzman, Deputy Commissioner of the Department of Housing of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given under my hand and official seal this 20<sup>th</sup> day of September, 2000.



Felisa Cross  
Notary Public

My commission expires 11/17/2003

Property of Cook County Clerk's Office 00760877

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Lot 30 in the Resubdivision of the East 10 Acres of the South 20 Acres of the West Half of the North East Quarter of Section 8, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Address commonly known as: 5040 South Carpenter Street, Chicago, Illinois 60609.

Permanent Index No.: 20-08-216-035 Vol. 418.

Property of Cook County Clerk's Office

00760877