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Cook County Recorder

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(95-0202) LJA1

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that U.S. LOAN LIMITED PARTNERSHIP, an Illinois limited partnership, ("Lender") as owner and holder of the Promissory Note, dated May 3, 1996, secured by the following described Second Mortgage, for and in consideration of payment of the indebtedness secured by the herein described Second Mortgage, and for the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Jesus Aguilar and Araceli Aguilar, the Mortgagors ("Mortgagors"), its heirs, legal representatives and assigns, all right, title, interest, claim or demand Lender may have acquired in, through, or by that certain Second Mortgage dated May 3, 1996, made by the Mortgagor to U.S. Loan Limited Partnership, and recorded on May 10, 1996, as Document No. 96358815, to the premises situated in the County of Cook, State of Illinois and herein and therein legally described as follows:

LOT 85 IN THE SUBDIVISION OF BLOCK 4 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-20-302-037-0000

Address: 1512 W. 18TH STREET, Chicago, IL 60608

together with all the improvements, appurtenances and privileges thereunto belonging or appertaining.

