



00761161

DISCHARGE OF MORTGAGE

A certain Mortgage dated JUNE 18, 1990, was made by MANFORD SCHMIT-DUNKER & HELGA SCHMIT-DUNKER - AKA MANFRED SCHMIDT DUNKER & HELGA SCHMIDT-DUNKER to SHEARSON LEHMAN HUTON MORTGAGE CORPORATION, which Deed of Trust was recorded in Instrument # 90302894, in the amount of \$100,000.00 and which mortgage was subsequently ASSIGNED to THE PRUDENTIAL SAVINGS BANK, FSB by Assignment dated AUGUST 23, 1990 and recorded in assignment Instrument # 91352465. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

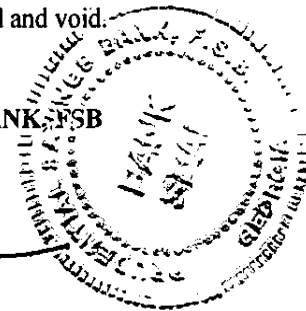
I sign and CERTIFY to this Discharge of Mortgage on September 14, 2000.

Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, FSB

D. Jones
Assistant Vice President

M. Pecora
Assistant Vice President



STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on September 14, 2000, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222-4747



PROPERTY ADDRESS:
26 WILDWOOD TRAIL
PALOS PARK IL 60464
ID #: 23-29-306-005 & 23-29-306-007

Signed and sworn to before me on
September 14, 2000

Notarial Seal
Marie Ann Clemm, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 3, 2003
Member, Pennsylvania Association of Notaries

Notary Public

ACCOUNT #: 84-3-845676214125 MIP

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my
ack

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Property of Cook County Clerk's Office

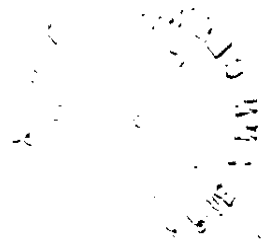
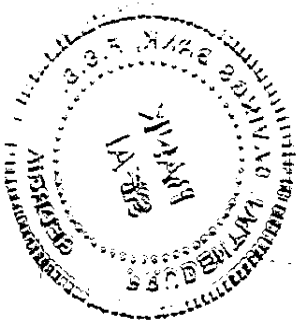


EXHIBIT A
(Property Description)

Lot 27 and the East 115 feet of Lot 26 in the First Addition to Palos Huntleigh Woods, being a subdivision in the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

IF NU. 24313