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2000-09-29 10:10:50
Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JOHN S. LEKAVICH & JUVETTE M. LARLEE

1735 HIGHLAND BLVD. HOFFMAN ESTATES, IL 60195

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 4 day of FEBRUARY, 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 99271979, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 4 IN BLOCK 153 IN THE HIGHLAND AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960, AS DOCUMENT 18021928 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-09-204-004

Address(es) of premises: 1735 HIGHLAND BLVD. HOFFMAN ESTATES, IL 60195

WITNESS _____ hands this 20 day of September, 2000.

[Handwritten Signature]

[Handwritten Signature]

(SEAL)

(SEAL)

1100660
STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

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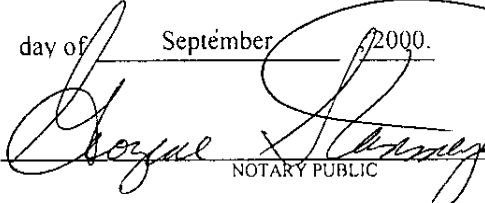
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Georgene Steinmeyer a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Executive Vice President
& Steven Zielke Assistant Vice President

_____ personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of September 2000.




NOTARY PUBLIC
Commission expires 7-24-2004

This instrument was prepared by SOUTH CENTRAL BANK - ATTN: VERONICA HERRERA



525 WEST ROOSEVELT RD., CHICAGO, IL 60607
(ADDRESS)

Cook County Clerk's Office