Cook County Recorder

25.50



### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7340448

#### KNOW ALI MFN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funcing Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

AGUSTIN NUNEZ

JUANA NUNEZ

JUAN CARLOS NUNEZ

**ROBERTA NUNEZ** 

P.I.N. 16-19-111-030

Property

1316 S. HOME AVENUE

Address....:

BERWYN, IL 60402

heir, legal representatives and assigns, all the right, title interest, claim, or demand wt atsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/17/1998 and recorded in the Fe order's Office of Cook county, in the State of Illinois in Book 5919 of Official Records Page 0002 as Document Number 980140661, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with

#### AS DESCRIBED IN ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 20 day of September, 2000.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

Stacie Tepfer

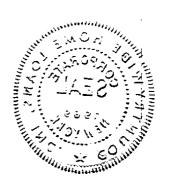
Assistant Secretary

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# **UNOFFICIAL COPY**

Property of County Clerk's Office



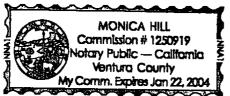
## **UNOFFICIAL COPY**

00762683

| STATE OF CALIFORNIA | ) |
|---------------------|---|
|                     | ) |
| COUNTY OF VENTURA   | ) |

I, Monica Hill a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Stacie Tepfer, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of Systember, 2000.



Commission expires 01/22/2004

Monica Hill Motar public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AGUSTIN NUNEZ 1316 HOME AVE

BERWYN

IL 60402

Countrywide Home Loans, Inc

Prepared By: CTC Real Estate Services

1800 Tapo Canyon Road MSN SV2-88

Simi Valley, CA 93063

CHC#.73410448.

# ROBERTUL OVERO TILE AGENCY 71-8001 PY A Policy Issuing Agent of Chicago Title Insurance Company

6536 W. CERMAK ROAD \* BERWYN, IL 60402 (708) 795-9777

ALTA Loan Policy Schedule A

File No: 4227924

Policy No: 71 0009 107 00072657

Date of Policy: February 23, 1998

00762683

Amount of Policy: \$99,898.00

1. Name of Insured:

COUNTRYY TO E HOME LOANS, INC., AND/OR THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., THEIR SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR

2. The estate or interest in the land described or referred to in this schedule covered by this policy is:

FEE SIMPLE, IN JOINT TENANCY

3. The estate or interest referred to herein is at late of policy vested in :

JUAN CARLOS NUNEZ, A MARRIED MAN, AND AUGUSTIN NUNEZ AND JUANA NUNEZ, HUSBAND AND WIFE

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED FEBRUARY 17, 1998 AND RECORDED FEBRUARY 23, 1998 AS DOCUMENT NO. 98140661 MADE BY AGUSTIN NUNEZ AND JUANA NUNEZ, FUSBAND AND WIFE, AND JUAN CARLOS NUNEZ, MARRIED, TO PRIMERA MORTGAGE COMPANY OF FLLINOIS, TO SECURE AN INDEBTEDNESS OF \$99,898.00; AND ASSIGNED TO COUNTRYWIDE HOME LOANS, INC. BY DOCUMENT RECORDED ON FEBRUARY 23, 1998 AS DOCUMENT NO. 9814.062.

5. The land referred to in this policy is described as follows:

THE SOUTH 10 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 1 FOOT THEREOF) (AT ORELUP AND TAYLOR'S SOUTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:

**AUTHORIZED SIGNATORY**