

00762048

UNOFFICIAL COPY

Prepared By:

6377 0029 13 001 Page 1 of 2
2000-09-29 10:29:52
Cook County Recorder 23.50

SILVER MORTGAGE
531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187



and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
531 EAST ROOSEVELT ROAD
WHEATON
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6132146

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 22, 2000**
executed by **SCOTT WANNER AND JENNIFER WANNER, HUSBAND AND WIFE**
to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **531 EAST ROOSEVELT ROAD WHEATON, ILLINOIS 60187**
and recorded in Book/Volume No. **00762047**

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302
00-26464

, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **5901 LONGVIEW DRIVE, COUNTRYSIDE, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DuPage**

SILVER MORTGAGE BANCORP, INC.

On **SEPTEMBER 22, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **ARTHUR E. DOTY**

By: Arthur E. Doty
ARTHUR E. DOTY

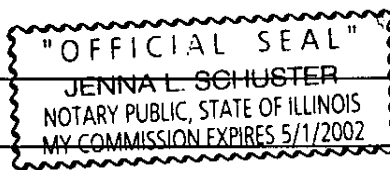
known to me to be the **C.E.O.**
and **ROBERT J. LONCAR**

Its: **C.E.O.**
By: Robert J. Loncar
ROBERT J. LONCAR

known to me to be **PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its: **PRESIDENT**
By: P. Koska
Witness:

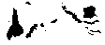
Notary Public Jenna L. Schuster
DuPage County,
My Commission Expires **5-1-02**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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6132146

RIDER - LEGAL DESCRIPTION

LOT 14 IN EDGEWOOD PARK, PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-16-305-012

Property of Cook County Clerk's Office