Loan #: 611840375

Prepared By?

NOFFICIAL CO: 77008 02 001 Page 1 of

2000-09-29 12:31:37

Cook County Recorder

23.50

AMERICAN FIDELITY MORTGAGE SERVICE 1776 S. NAPERVILLE RD., STE 103A WHEATON, IL 60187

When Recorded Mail To-American Fidelity Mortgage Services, Inc. 1776 S. Naperville Road, Suite 103A Wheaton, IL 60187



<u>113040 A LO</u>

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTCAGE GROUP, INC.,,

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated September 8, 2000 executed by JERR: ANNE STRUCKMEYER-NOGA, MARRIED TO KENNETH F. NOGA to American Fidelity Moragage Services, Inc.

a corporation organized under the laws of ILLINOIS place of business is 1776 S. Naperville Road, Suite 103A Wheaton, JL 60187

, and who's principal

and recorded as Document No.

, by the County Cook

00763585

Recorder of Deeds, State of Illinois

described hereinafter as follows:

-04ng

UNIT 7006-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86243609, AS AMENDE(). IN NORTHWEST 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 07-32-100-041-1097

Commonly known as: 1514 COMMODORE LANE #1, SCHAUMBURG, IL 6015?

Together with the note or notes therein described or referred to, the money due and to recome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On September 8, 2000 , before me, the undersigned a Notary Public in and for said County and State, personally appeared

TOM RANK JR.

known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of fall corporation

Notary Public

SAMANTHA A. GLIVA

My commission Expires: 10/07/2002

Laser Forms Inc. (800) 446-3555 LFI#AMI111 6/00

By. TOM RANK JR.

Its: VICE PRESIDENT

Witness: SAMANTHA A. GLIVA

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/07/02 **~~~~**