## UNOFFICIAL COP 30763668 5/00<mark>2</mark>4 10 001 Page 1 of

2000-09-29 09:42:21

Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

Mortgage.

COUNTY OF LOS ANGELES

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only GF.N# 3394665 CHASE3 0711259 1969055585 INV: FREDDIE MAC INVLN#: 128102780 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 v. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN CAIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, \_, all interest under that certain Mortgage, dated 03/17/2000, in the amount of \$112200.00, executed by DANIEL RAMIREZ AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/21/2000, Instrument #: 00196662 in Book 2.4 on Page 00065 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 21 AND 22 IN BLOCK 10 IN N. O. SHIVERY AND COMPANY TO RUSELLE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1515 GRANT ROSELLE IL 60172- 07-34-11-004/07-74-111-003 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said

Dated July 3, 2000. GN MORTGAGE DRPORATION DICK DIVALL, STATE OF CALIFORNIA

On July 3, 2000 before me, P. RADER, COMM EXP: 07/30/2003 personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

P. RADER, COMM EXF: 07/30/2003 Notary Public 1-IL-ASN.GN1 S CO.

WITNESS my hand and official Seal.

P. RADER COMM. # 1230616 NOTAR: PUBLIC - CALIFORNIA (A LOS ANGELES COUNTY My Comm. Expires July 30, 2003