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Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only CRS #: 96247 FILE: 3342177 CHASE3 0707299 1969051620 INV: FREDDIE MAC INVLN#: 128103280 INVPODL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN FI THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4005 %. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, nereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN UNIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, __, linterest under that certain Mortgage, dated 02/11/2000, in the amount of \$23000.00, executed by RENE VALENCIA MARRIED TO CARMEN VALENCIA, Grantor, to IN MORTGAGE CORPORATION, and recorded on 02/23/2000, Instrument #: 00132211 in Book 1575 on Page 00065 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 20 IN G. W. CASS SUBDIVISION OF BLOCK 8 IN GOODWIN BALISIER AND PHILLIPS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2744 S. HAMLIN AVENUE CHICAGO IL 60623- 16 26 311-039-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 3, 2000.

CORPORATION GN MORTGAGE

DIVALL, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On July 3, 2000 before me, P. RADER, COMM EXP: 07/30/2003

personally appeared DICK DIVALL, SECRETARY known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

RADER, COMM EXP 07/30/2003

Notary Public 1-IL-ASN.GN1



P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA O LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

