



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recordors Use only


CRS #: 96204 SCL#: 2973345 BOFA9 2004852998 INV: FREDDIE MAC INVLN#: 163630976 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 03/05/1999, in the amount of \$195000.00, executed by SUSAN MERRON-SHOCKLEY AND MICHAEL SHOCKLEY, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/10/1999, Instrument #: 99229668 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THE NORTH 1/2 OF THE SOUTH 1/2 OF LOTS 16, 17, 18 IN THE SUBDIVISION OF BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECITON 6, TOWNSHIP 3 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #17-06-412-023-0000 1053 N. MARSHFIELD CHICAGO IL 60622- 17-06-412-023-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 3, 2000.

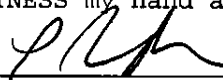
GN MORTGAGE CORPORATION

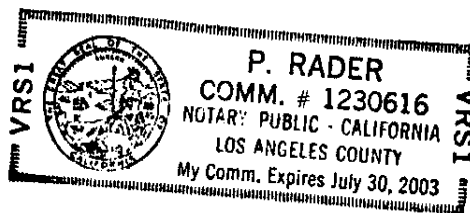
  
DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On July 3, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

  
P. RADER, COMM EXP: 07/30/2003  
Notary Public  
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

SK  
1/5  
1/11/01