

UNOFFICIAL COPY 00763082

0387/0038 25 001 Page 1 of 2  
2000-09-29 09:29:53  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMC#: 20227153  
CMMC: 1956732851  
INV/Pool: GNMA 515719



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 04/07/00, made by **ANGELA B SIMS & ANNE M. BARTON**

to **CROSSLAND MORTGAGE CORP**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 00335249 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 7246 SOUTH CHAMPLAIN  
08/01/00 CHICAGO, IL 60619  
**CROSSLAND MORTGAGE CORP.**

20-27-212-042

By: *[Signature]*  
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 1st day of August, 2000, by Elsa McKinnon  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.

*[Signature]*  
Star Hillman Notary Public  
My commission expires: 03/19/2003



Prep By: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

CRSS2 AM 4018A

*[Handwritten initials]*

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EXHIBIT 'A'

20227153

THE SOUTH 12-1/2 FEET OF LOT 12 AND LOT 13 IN COREY AND LATHAM'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 3 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office