

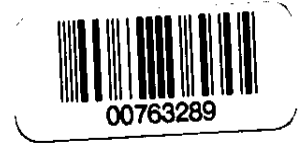
Record & Return To:

First Union Home Equity Bank, NA
Attn: Collateral Document Group
1000 Louis Rose Place NC0361
Charlotte, NC 28262

00763289

6374/0045 27 001 Page 1 of 3
2000-09-29 10:03:02
Cook County Recorder 25.50

2503317860/gi
0652908



This form was prepared by: JAMES W. LARSON, President, address: 10425 W. North Avenue #246, Wauwatosa, WI 53226, tel. no.: 414-607-1900

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10425 W. North Avenue #246, Wauwatosa, WI 53226 does hereby grant, sell, assign, transfer and convey, unto the FIRST UNION HOME EQUITY BANK, N.A., 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262 a corporation organized and existing under the laws of (herein "Assignee"), whose address is 1000 Louis Rose Place, Charlotte, NC 28262 a certain Mortgage dated May 24, 2000, made and executed by

JOHN B. ADAMS, A Single Man,

to and in favor of BWM MORTGAGE upon the following described property situated in Cook County, State of Illinois:

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: 25-19-403-021
Property Address: 11550 S. WATKINS AVE., Chicago, ILLINOIS 60643
such Mortgage having been given to secure payment of Forty Two Thousand and no/100 (\$ 42,000.00)
Recorded 5-31-00 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 00393284 of the Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9/00) Amended 8/96
Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 30, 2000

Christy Torris

Witness

BWM MORTGAGE

(Assignor)

Amy Reis

Witness

By: *[Signature]*

(Signature)
JAMES W. LARSON, President

Attest

Seal:

Property of Cook County Clerk's Office

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS: THE SOUTH 25 FEET OF LOT 10 IN BLOCK 2 IN VICENNES ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 AND THAT PART LYING EAST OF THE DUMMY TRACKS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Iter #
Date of Execution: 05/30/2000
State of Wisconsin
County of Milwaukee

Ward #

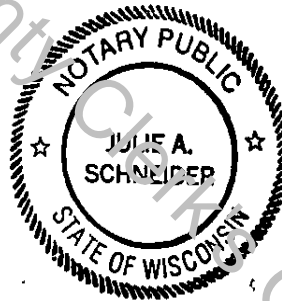
This instrument was acknowledged before me on May 30, 2000
by JAMES W. LARSON

as President of BWM MORTGAGE

Loan # 2837

my commission expires July 08, 2005
Julie A. Schneider

11648 (9/05)



Office

00763289