



Property of Cook County Clerk's Office

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**  
**11TH FL, 213 COURT ST., MIDDLETOWN CT 06457**, tel. no.: **1-800-691-0929**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** does hereby grant, sell, assign, transfer and convey, unto **FIRST UNION HOME EQUITY BANK, N.A.** a corporation organized and existing under the laws of **1000 LOUIS ROSE PLACE CHARLOTTE NC 28262** (herein "Assignee"), whose address is **1000 LOUIS ROSE PLACE CHARLOTTE NC 28262**, a certain Mortgage dated **November 18, 1999**, made and executed by **HENRY PIERCE** and **OLLIE M PIERCE** *husband and wife*

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois: **SEE ATTACHED SCHEDULE A**

*Trst. # 09122574  
Recorded  
12-1-99*

Parcel ID #: \_\_\_\_\_  
Property Address: **842 SCHOOL AVENUE, MATTESON, IL 60443**  
such Mortgage having been given to secure payment of **Forty-Nine Thousand and No/100** -----  
----- (\$ **49,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*000541 6854*

*SB  
\$25.50*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 19, 1999

*[Signature]*  
Witness **TRACIE DEVENNEY**

**MORTGAGE LENDERS NETWORK USA, INC.**  
(Assignor)

By: *[Signature]*  
(Signature)

*[Signature]*  
Witness **PAULA SMITH**

**SONDRA D. KRUMM-CARLSON**  
**PROCESSING SUPERVISOR**

*[Signature]*  
Witness **JULIE SABON VAN DYKE**  
**FUNDER**

Seal:

STATE OF : Illinois ss.  
COUNTY OF: Dupage

DATE: November 19, 1999  
BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*[Signature]*  
NOTARY PUBLIC



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SCHEDULE A  
ALTA Commitment  
File No.: 92525

## LEGAL DESCRIPTION

Lot 480 in Matteson Highlands Unit No. 3, being a subdivision of the East half of the Northwest quarter and the East half of the West half of the Northwest quarter of Section 22, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

# 31-22-110-013

Property of Cook County Clerk's Office

00765292

STEWART TITLE COMPANY