



Property of Cook County Clerk's Office

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **FIRST UNION HOME EQUITY BANK, N.A.** (herein "Assignee"),
whose address is **1010 LOUIS ROSE PLACE CHARLOTTE NC 28262**,
a certain Mortgage dated **November 22, 1999**, made and executed by
EDGARDO MENDOZA
JOCELYN F MENDOZA, *Husband and wife*

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described
property situated in **COOK** County, State of Illinois.
SEE ATTACHED SCHEDULE A

*Inst. # 09133864
Recorded 10-10-99*

Parcel ID #:
Property Address: **6447 N CAMPBELL AVENUE, CHICAGO, IL 60645**
such Mortgage having been given to secure payment of **Twenty-Eight Thousand, Seven Hundred Fifty and**
No/100 ----- (\$ **28,750.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the **COOK** Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

060 541 6824



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\$25.50

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 23, 1999

Witness **TRACIE DEVENNEY**

Witness **PAULA SMITH**

Witness **JULIE SABON VAN DYKE**
FUNDER

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

By:

(Signature)

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

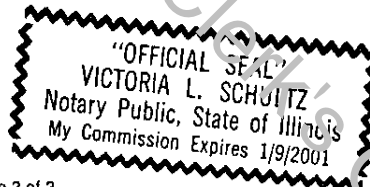
STATE OF : Illinois
COUNTY OF: Dupage

ss.

DATE: November 23, 1999

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

NOTARY PUBLIC



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File Number: H38089

Legal Description:

THE SOUTH 30 FEET OF LOT 15 IN BLOCK 7 IN WILLIAM L. WALLEN'S EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-36-430-005

E.A. *gms*