



This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL., 213 COURT ST., MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** does hereby grant, sell, assign, transfer and convey, unto the **FIRST UNION HOME EQUITY BANK, N.A. NC 28262** a corporation organized and existing under the laws of **1000 LOUIS ROSE PLACE CHARLOTTE NC 28262** ("Assignee"), whose address is _____, made and executed by a certain Mortgage dated **November 4, 1999**
DALE R JACKSON
VERNA B JACKSON, Husband and wife

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois.
SEE ATTACHED SCHEDULE A

*Inst. # 09069218
Recorded 11-15-99*

Parcel ID #: _____
Property Address: **10 WEDGEWOOD ROAD, MATTESON, IL 60443**
such Mortgage having been given to secure payment of **Twenty-Three Thousand, Eight Hundred Seven and No/100** (\$ **23,807.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



0005416915

\$25.50

Handwritten initials/signature

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 5, 1999

Witness Tracie Devenney
TRACIE DEVENNEY

MORTGAGE LENDERS NETWORK USA, INC.
(Assignor)

Witness Mike Saloon
MIKE SALOON

By: Sondra D. Krumm-Carlson
(Signature)

Witness Julie Sabon Van Dyke
JULIE SABON VAN DYKE
FUNDER

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

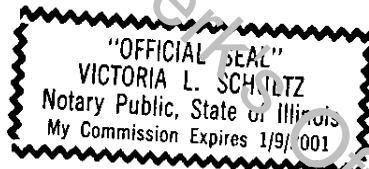
Seal:

STATE OF : Illinois
COUNTY OF: Dupage

SS.

DATE: November 5, 1999
BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Victoria L. Schultz
NOTARY PUBLIC



UNOFFICIAL COPY

09069218

SCHEDULE A
ALTA Commitment
File No.: 91553

00763294

LEGAL DESCRIPTION

Lot 704 in Woodgate Green Unit 5, being a subdivision of part of the East Half of the Northwest Quarter of Section 17, Township 35, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded December 31, 1974 as document number 23957432, in Cook County, Illinois.

31-17-102-025

Property of Cook County Clerk's Office

STEWART TITLE COMPANY