

# UNOFFICIAL COPY

00764732

6386/0013 20 001 Page 1 of 3  
2000-09-29 10:38:43  
Cook County Recorder 47.00



00764732

*Handwritten signature in a circle*

PREPARED BY AND WHEN RECORDED RETURN TO:  
METROPOLITAN BANK & TRUST  
6001 LANDERHAVEN DRIVE  
MAYFIELD HTS, OH 44124

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 51182  
Date: SEPTEMBER 27, 2000

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK & TRUST,**  
**METROPOLITAN BANK & TRUST**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 27, 2000** executed by  
**GINA M. CROSS, AN UNMARRIED PERSON**

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number **00764731**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED SEVEN THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **SEPTEMBER 27, 2000**  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGROUP MORTGAGE CORPORATION

By *Daniel J. Woods*  
Its: *Daniel J. Woods*  
*President*  
By \_\_\_\_\_  
Its: \_\_\_\_\_

*Vertical handwritten notes:*  
7881493  
No Agent

*Vertical handwritten notes:*  
P. 3

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STATE OF ILLINOIS }  
                          } ss.  
COUNTY OF LAKE }

00764732

On this 27<sup>th</sup> day of SEPTEMBER 2000, before me, a Notary Public  
within and for said County, personally appeared DANIEL J. ROGERS, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said \_\_\_\_\_ acknowledged said instrument to be the free act  
and deed of said corporation.



A handwritten signature in black ink, appearing to read "Daniel J. Rogers", written over a horizontal line.

Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 1448 N ORLEANS UNIT 21/28 H13

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-200-077-0000

## LEGAL DESCRIPTION:

**00764732**

UNITS 2D AND P13 IN THE CARRIAGE PARK LOFTS CONDOMINIUM, AS DELINETED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 49 ALSO THAT PART OF THE EAST 1/2 OF LOT 50 LYING NORTH OF THE SOUTH WALL OF AN EXISTING TALL 1 STORY BRICK BUILDING, SAID SOUTH WALL BEING A STRAIGHT LINE RUNNING FROM A POINT ON THE EAST LINE OF SAID LOT 50, 31.09 FEET SOUTH OF THE NORTH LINE OF LOT 50 AS MEASURED ON THE EAST LINE THEREOF, TO A POINT ON THE WEST LINE OF THE SAID EAST 1/2 OF LOT 50, 31.16 FEET SOUTH OF THE NORTH LINE OF LOT 50 AS MEASURED ON THE WEST LINE THEREOF, ALL IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, AND ALL OF LOTS 123, 124, 127 TO 134 INCLUSIVE AND 137 IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 2000 AS DOCUMENT NUMBER 00755103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office