

PREPARED BY AND RETURN TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

UNOFFICIAL COPY

36795

00764752

6386/0033 20 001 Page 1 of 2
2000-09-29 10:50:01
Cook County Recorder 23.00



00764752

Property

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the ILLINOIS (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated OCTOBER 7, 1999, made and executed by CHRISTOPHER MARTICH, A SINGLE MAN

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to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:
LOT 13 AND THE SOUTH HALF OF LOT 14 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCK 2,3 AND 7 AND OF LOTS 1,2,3,4 AND 5 OF BLOCKS 4 AND 5 IN LANSING CAP JENS, A SUBDIVISION OF A PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31 AND OF PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON FEBRUARY 13, 1924 AS DOCUMENT NO. 207008, IN COOK COUNTY, ILLINOIS.

De. Rev
93987529

PIN'S# 30-31-226-014/30-31-226-024
Property Address: 18120 BURNHAM, LANSING, ILLINOIS 60438-
such Mortgage having been given to secure payment of Sixty Eight Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99960519, at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



6L8,HZ4



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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 7, 1999

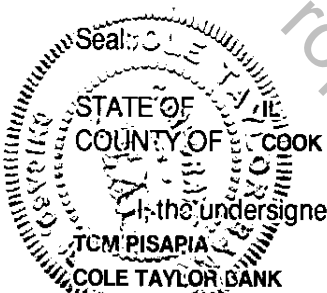
Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10-7-99

Eraimer J. Thompson
Notary Public
My commission expires: 7/25/2001



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11/15/2010

Property of Cook County Clerk's Office

