STATE OF ILLINOIS

## UNOFFICIAL COPY764004

**COUNTY OF LAKE** 

Prepared by and return to:

**Provident Mortgage Corporation** 1512 Artaius Parkway, Suite 101 Libertyville, IL 60048 Attn: Dorothy Pinn

2000-09-29 11:03:52 Cook County Recorder



## <u>ASSIGNMENT</u>

FOR VALUE RECEIVED, FROVIDENT MORTGAGE CORPORATION, has this day transferred, sold, assigned, conveyed and set over to:

BANK OF AMERICA, N.A. / A /TEXAS /doctorated 1201 MAIN STREET DALLAS, TEXAS 75202

as Assignee, its successors, representative and assigns, all its right, title and interest in and to a certain deed to secure debt executed by STEVEN P. MUZZILLO, PATRICIA J. MUZZILLO HUSBAND AND WIFE \_\_, to PROVIDENT MORTGAGE CORPORATION and recorded as document number , in the office of the Clerk of the Superior Court of COOK County, IL, and secured by the Security Deed lien(s) therein expressed, on the property described therein.

> LOT 39 IN ARLINGTON COURT SUBDIVISION, BEING A RESUBDIVISION OF LOT 6 TOGETHER WITH PARTS OF LOTS 5 AND 7 IN ARTHUR T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE SOUTHEAST 1.4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-28-302-077, VOLUME 233 The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignse, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said ADDRESS: 11 N. GIBBONS AVENUE, ARLINGTON HEIGHTS, IL. 60004

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND CORPORATE SEAL ON THIS DAY OF 05/22/00.

Signed, sealed and delivered

in the presence of:

**Notary Public** 

"OFFICIAL SEAL" SUSAN M. MILLER Notary Public, State of Illinois My Commission Expires 03/27/03 \*\*\*\*\*\*\*\*\*\*\*\* PROVIDENT MORTGAGE CORPORATION

Dorothy Au Rinn, Assistant Treasurer

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The ILLINOIS WAR