

STATE OF ILLINOIS

UNOFFICIAL COPY

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COUNTY OF LAKE

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2000-09-29 11:04:00  
Cook County Recorder 23.50

Prepared by and return to:

Provident Mortgage Corporation  
1512 Artalus Parkway, Suite 101  
Libertyville, IL 60048  
Attn: Dorothy Pinn



**ASSIGNMENT**

FOR VALUE RECEIVED, PROVIDENT MORTGAGE CORPORATION, has this day transferred, sold, assigned, conveyed and set over to:

PNC MORTGAGE CORP. OF AMERICA

as Assignee, its successors, representative and assigns, all its right, title and interest in and to a certain deed to secure debt executed by MARNI B. GOODMAN, SINGLE NEVER MARRIED on 05/25/00, to PROVIDENT MORTGAGE CORPORATION and recorded as document number 00391120, in the office of the Clerk of the Superior Court of COOK County, IL, and secured by the Security Deed lien(s) therein expressed, on the property described therein.

PARCEL 1: UNIT NUMBER 320 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A: TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK\*

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

ADDRESS: 411 W. ONTARIO STREET, #320, CHICAGO, IL. 60610

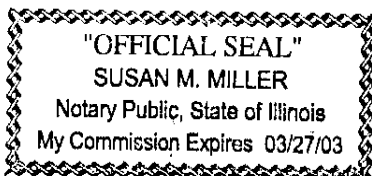
IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND CORPORATE SEAL ON THIS DAY OF 05/25/00. \*COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-16 AND P-73,

A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO

Signed, sealed and delivered in the presence of: Suzanne L. Gubrig Witness Susan M. Miller Notary Public  
By: Dorothy A. Pinn Assistant Treasurer (Corporate Seal)  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940.

PERMANENT INDEX NUMBER: 17-09-128-017-1112



Handwritten initials: SVP, P, M, V