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2000-09-29 10:55:29
Cook County Recorder 23.50



FULL RELEASE DEED

LOAN NO. 724867-9
PIN #: 23-32-204-019-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

JOSEPH J. MATULA AND JANICE HILL MATULA HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 23, 1998 RECORDED ON NOVEMBER 5, 1998 IN RECORDER'S OFFICE OF COOK COUNTY, IN DOCUMENT # 98997564 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, OF ILLINOIS AS FOLLOWS WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 15TH DAY OF SEPTEMBER 2000.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 15TH DAY OF SEPTEMBER 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Phyllis C. Zack
PHYLLIS C. ZACK, NOTARY PUBLIC
COMMISSION EXPIRES: 03/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

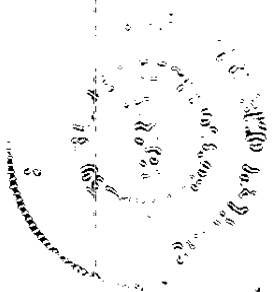
NOTARY PUBLIC
PHYLIS C. ZACK

RECORDED
LIBRARY

SEP 29 2000
REC'D

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LOAN # 724866-9

LEGAL DESCRIPTION

LOT 2 IN THE PLAT OF RESUBDIVISION OF LOTS 111 TO 124, BOTH INCLUSIVE IN PHASE 4 OF PALOS WEST, A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 29 AND THE NORTHEAST ¼ OF SECTION 29 AND THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 32 ALL IN TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

ALEXANDER P. MATUG, PC
7110 W. 127th St., Suite 250
Palos Heights, IL 60463

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