

UNOFFICIAL COPY

Loan #: 40622
Prepared By: NILDA JULIAN
ON BEHALF OF BNC MORTGAGE, INC.
1063 MCGAW AVENUE, IRVINE, CA
92614

00765571

6387/0098 16 001 Page 1 of 2
2000-09-29 16:10:56
Cook County Recorder 23.50



When Recorded Mail To:
BNC Mortgage, Inc.
1063 MCGAW AVENUE
IRVINE, CA 92614
Attn: QA Department
CORR3159RATA

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 40622

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BNC MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 2000 executed by MARK RATAJCZAK, A SINGLE MAN

to PLATINUM CAPITAL GROUP, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 1732 REYNOLDS AVENUE, IRVINE, CALIFORNIA 92614 and recorded as Document No. 00325117 ON 5/03/00 by the County COOK

Recorder of Deeds, State of ILLINOIS BOOK 3189, PAGE 0155 described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-05-406-022-1065

P.I.N.: 14-05-406-022-1065

Commonly known as: 5740 N. SHERIDAN ROAD, CHICAGO, ILLINOIS 60626
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

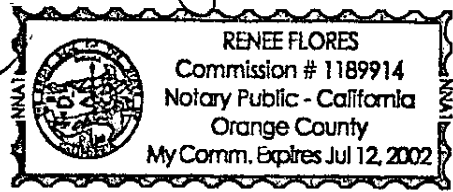
PLATINUM CAPITAL GROUP, A CALIFORNIA CORPORATION

On APRIL 28, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared IRMA SMITH known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Irma Smith
By: IRMA SMITH
Its: VICE-PRESIDENT

Cathy Khimthang
Witness: CATHY KHYMTHANG

Notary Public *Renée Flores*
RENEE FLORES County, ORANGE
My commission Expires: 7-12-02



2-P

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LEGAL DESCRIPTION
Exhibit "A"

TAX NUMBER: 14-05-406-022-1065

LEGAL DESCRIPTION:

UNIT NUMBER 7-"E" AS DELINEATED ON SURVEY OF THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24231378; TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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