



Record & Return to: Princeton Reconveyance
P.O. Box 13309
Sacramento, CA 95813-3309

This form was prepared by: **FAMILYCREDIT CONNECTION**
CT 06457

, address: **213 COURT ST MIDDLETOWN,**
, tel. no.: **1-888-322-6088**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST MIDDLETOWN, CT 06457

does hereby grant, sell, assign, transfer and convey, unto the
ARCATA INVESTMENTS 2, LLC
a corporation organized and existing under the laws of
whose address is **323 FIFTH STREET, EUREKA, CA 95501**
a certain Mortgage dated **October 26, 1998**
JOSE SPARKMAN
KIM SPARKMAN, HUSBAND AND WIFE

(herein "Assignee"),

, made and executed by

to and in favor of **FAMILYCREDIT CONNECTION**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

upon the following described
County, State of Illinois:

Parcel ID #:
Property Address: **305 WARREN AVENUE, CALUMET CITY, IL 60409**
such Mortgage having been given to secure payment of **Eighty-Five Thousand, Five Hundred and No/100 ---**

(\$ **85,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
98980971) of the **COOK COUNTY** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials: _____

0000137352
Pkg. 408



3 Pgs

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 27, 1998

Sheri L. Miller
Witness **SHERI L. MILLER**

Barbara M. Humble
Witness **BARBARA M. HUMBLE**

Steven F. Olearcek
Witness **STEVEN F. OLEARCEK**
ASSISTANT GENERAL COUNSEL

Seal:

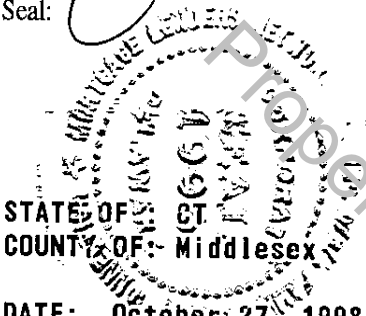
**MORTGAGE LENDERS NETWORK USA, INC. DBA
FAMILYCREDIT CONNECTION**

(Assignor)

By: *Charles Hutt*

(Signature)

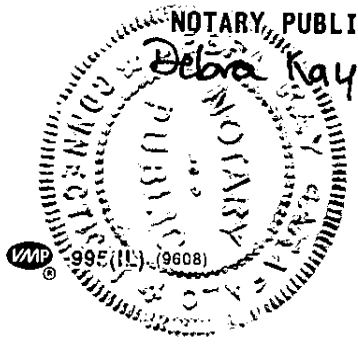
**CHARLES HUTT
VP SECONDARY MARKETING OP**



STATE OF CT. ss. *Middletown*
COUNTY OF Middlesex

DATE: October 27, 1998
BEFORE ME PERSONALLY APPEARED CHARLES HUTT, VP SECONDARY MARKETING OP OF FAMILYCREDIT CONNECTION KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Debra Kay Garafalo
NOTARY PUBLIC
Debra Kay Garafalo
EXP. 11/30/00



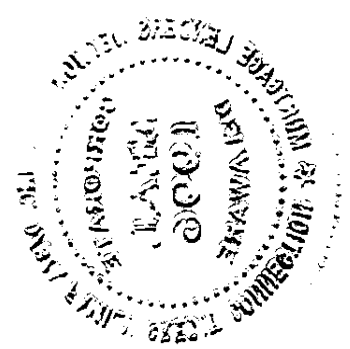
Property of County Clerk's Office

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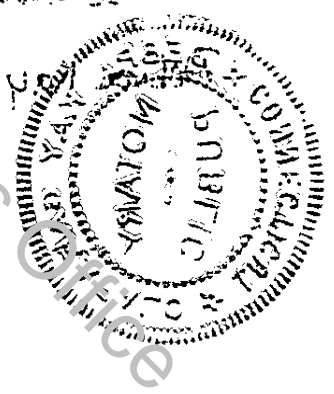
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Property of Cook County Clerk's Office

responsibility



Handwritten text, possibly a date or reference number, including "11/00/00" and "11/00/00".



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00765105

Page 3 of 3

LOT 14 IN BLOCK 1,1 IN FIRST ADDITION TO WEST PARK MANOR
A SUBDIVISION OF THE WEST ½ OF FRACTIONAL SECTION 17,
TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL: 30-17-304-014-0000

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