## GEORGE E. COLE® LEGAL FORMS

February 2000

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Cook County Recorder

15.50

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Above Space for Recorder's Use Only	
ŜŢATE OF ILLINOIS	
COUNTY OF COOK	SS.
The claimant, J.C. HALL CO. FANY, INC.,	
170 East First South, City of Scia Springs,	
County of Caribou, State of Idaho,	,
STANCE MEANS, hereby files notice and claim for lien agains SMITH ENGINEERING COMPANY, 2837 East	<u></u>
Cedar Street, City of Ontario, County of , State of California,	
contractor, XXX	,
XSXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
State-of-Harrors, and	
(hereinafter referred to as "owner"), of 1717 Gifford Road, City of Elgin,	,
County of Cook , State of Illinois	······································
and states:	
That on June 30 , 20 00 , the owner owned the following described la	nd in
the County of Cook , State of Illinois, to wit: Lot 11 of Elgin/Victor Indus	
Park, Unit No. 1, a subdivision of part of the East Half of the Northeast Quarter of	
Section 31, Township 41 North, Range 9 East of the Third Principal Meridian,	
Permanent Real Estate Index Number(s): 06-31-201-014 06-31-201-015	
Address(es) of premises: 1717 Gifford Road and 1125 Gasket Drive, all in Elgin, Illinois,	
and SMITH ENGINEERING COMPANY	
was owner's contractor for the improvement thereof.	
That on June 5, 20 00, said contractor made a subcontract with the cla	mant
to (1) do external insulation on building at 1717 Gifford Road, Elgin, Illinois,	

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for and in said improvement, and that on	June 30 20 00	the claimant completed
thereunder(2) all the work required by sai	d contract to be done.	completed
	To the done.	
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XZXZ <b>XO</b> XZXZXZXZX		ace completed same xxx
		4
That said owner, or too agent, architect or superior	intendent of owner (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	BOS NA STATE TO THE STATE OF TH
found in said County or (b) tous not reside in said Co	unty.(4)	Či.
That said contractor is entitled to credits on acc	Count thereof as follows: NONE	0765
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	<del>}</del>	,
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eaving due, unpaid and owing to the claimant, after		
Hundred (\$22,500.00)		
the algebra of the state of the	Dollars, for	which, with interest,
he claimant claims a lien on said land and improver	ments and on the moneys or other co	nsiderations due or to
become due from the owner under said contract again	ist said contractor and owner.	r
	J.C. HALL COMPANY, INC.	
	(Name of sole ownership, corpora	tion, or partnership)
	70, 21, 12	/ /
•	By Miller Guel  Its Attorney and Agent	<u></u>
This is a North Mark of Mark	DOD	<b>S</b> C.
This document was prepared by MILTON S. YON	and Address)	ai, Roselle, IL 601
	•	(2)
Mail to: MILTON S. YONDORF, 701 East Irving (Name and Address)		IL 60172
(Telephone:	630-529-0808)	
(City)	(State)	(Zip Code)
or Recorder's Office Box No.	· •	(Exp code)
1) State what the claimant was to do.	_	1 - 1
<ol> <li>"All required by said contract to be done;" or, "delivence value of \$," etc.</li> </ol>	ery of materials to the value of \$	," or "labor to
3) If extras fill out, if no extras strike out.		;
4) Strike out clause(a) or (b).		
- \_\~\ \~\ \~\ \\~\\		

State of Illinois, County of COOK SS. C

The affiant,	MILTON S. YONDORF						
being first duly sworn, o	n oath deposes and says th	at he is atto	rney for and agent of	E J.C. HALL			
the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true, based on information and belief.  Multus T Mucly							
Subscribed and S	vern to before me this	28th	day of _September	, 20_00			
v	Or Or		Joan M. Zasuba Notary Public				
	Coo	4	OFFICIAL SEAL JOAN M. ZARUBA NOTARY PUBLIC, STATE OF ILLINO MY COMMISSION EXPIRES 3-31-20	015			
s <sub>a</sub>		Count	MY COMMISSION EXPIRES 3-31-20				
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