

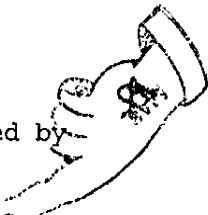
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6406/0084 52 001 Page 1 of 1
2000-10-02 12:10:33
Cook County Recorder 23.50



Recording Requested by
HARBOR FINANCIAL



When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS-#: 445756 Loan#: 9080920 MATRIX2 0737449 INV: FREDDIE MAC 0710393687


ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **MATRIX CAPITAL BANK** whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 05/18/1993, in the amount of \$21500.00, executed by **KENNETH M. METTE AND MARY ANN WAGNER METTE, HUSBAND AND WIFE**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 06/24/1993, Instrument #: 93-485417 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

LOT 13, (EXC THS 1/2 THEREOF), LOT 14 AND LOT 15 IN BLOCK 244 IN MAYWOOD, IN SECTIONS 2, 11 AND 14, T39N, R12E OF THE 3PM, IN COOK CNTY, IL. 806 N 6TH STREET MAYWOOD IL 60153- 15-02-324-011;15-02-324-012;15-02-324-013 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 12, 2000.

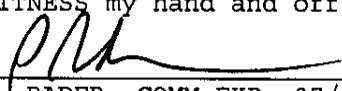
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION



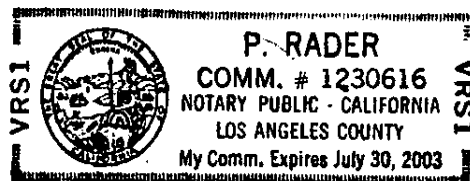
CONNIE BYLSMA, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 12, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared CONNIE BYLSMA, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.



P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.HF1 000911-01



57
P-1
5-
M7
JHK

(Above area for Notarial Seal)

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Property of Cook County Clerk's Office

1284V
1284V
102 N. LAUREL ST. CHICAGO, ILL. 60610
COOK COUNTY CLERK
P. RADER

