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Cook County Recorder

29.50

SECOND MODIFICATION OF NOTE AND MORTGAG



THIS MODIFICATION OF NOTE AND MORTGAGE made effective the 1st day of September, 2000 (the "Effective Date") by and between **DAWN DOERFLER and MARGARET ASIENNIK**, jointly and severally (collectively referred to as the "Maker" or the "Mortgagor"), and **NEW CENTURY BANK**, its successors and/or assigns (the "Mortgagoe" or the "Lender").

STATEMENT OF FACTS

- A. Under date of January 12, 2000, the Mortgagor did execute and deliver to the Mortgagee that certain loca in the original principal sum of \$235,000.00 (the "Note"), which Note was secured by that certain Mortgage by the Mortgagor to the Mortgagee dated January 12, 2000 and recorded by the Cook County Recorder of Deeds as Document Number 00077599 (the "Mortgage") and modified on June 30, 2000 by modification recorded as Document Number 00567204.
- B. The Mortgagor is the fee simple owner of the property encumbered by the lien of the Mortgage and legally described in Exhibit A attached hereto and incorporated herein.
- C. The Mortgagee is the owner and holder of the Note and Mortgage. The Mortgagee has fully complied with all provisions to which the Mortgagee is obligated and the Mortgagor has no defenses or rights of off-set under the Note or Mortgage.
- D. The parties hereto desire to modify the Note and Mortgage, all as more particularly described herein.

NOW THEREFORE, in consideration of the premises and the sum of Ten and 00/100 Dollars (\$10.00) in hand paid by the Mortgagor to the Mortgagee, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto do agree as follows:

1. The statement of Facts is incorporated herein and, by this reference, made a part hereof.

- 2. The Note is modified as follows:
 - a. Sections 4(b) and 4(c) of the Note are deleted and the following substituted therefore:
 - "(b) For the period September 1, 2000 through and including January 1, 2001 interest only at the rate of Prime plus Two Percent (2%) per annum shall be payable in consecutive monthly installments of interest only, beginning with October 1, 2000, and continuing thereafter on the 1st day of each month to and including the 1st day of January 1, 2001;
 - (c) For the period January 1, 2001, through and including December 31, 2004, principal and interest shall be determined and payable as follows: (i) The interest rate be FOUR HUNDRED (400) basis points over (ne average yield to maturity of the United States Treasury Note or Bond most recently issued in the preceding three (3) months which note or bond has a term of not less than fifty-four (54) nor more than sixty-six (66) months to naturity. In the event that as of January 2, 2001, no such Treasury Note or Ford has been issued in such three (3) month period, then the interest rate shall be FOUR HUNDRED (400) basis points over the average yield to man rity of the United States Treasury Note or Bond quoted in the open market by a recognized source selected by New Century Bank with a maturity date within 90 days before or after the adjustment date. (ii) The unpaid existing principal at January 1, 2001, and with interest determined from the coove subparagraph shall be amortized over a twenty (20) year amortization period for said period. (iii) For said period principal and interest as calculated above shall be payable in consecutive monthly installments begunning with February 1, 2001, and continuing thereafter on the 1st day of each month to and including the 1st day of January, 2005; and"
- 3. Whenever the Mortgage is mentioned in the Note, the same shall be deemed to mean the Mortgage, as modified herein.
- 4. Whenever the Note is mentioned in the Mortgage therein, the same shall be deemed to mean the Note, as modified herein.
- 5. Wherever the Note and/or Mortgage are mentioned in the Loan Documents, including without limitation, the Guaranty and the Security Agreement, the same shall mean the Note and/or Mortgage as modified herein, including without limitation, as to the amount of the Loan.
- 6. This agreement may be executed in any number of separate counterparts, each of such counterparts being deemed to be an original instrument, and all such counterparts shall together constitute the same agreement.

7. Except as herein specifically provided, the Note and Mortgage are not modified or amended in any way whatsoever and shall remain in full force and effect.

IN WITNESS WHEREOF, Mortgagor has executed this instrument the day and year above written.

This instrument was prepared by and, after recording, return to:

hy and, County Clark's Office New Century Bank 363 W. Ontario Street Chicago, Illinois 60610 Attention: Jo Ann Wong

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STATE OF Thing's	_)	
COUNTY OF Cool)	SS

I, When E. Metzger a Notary Public in and for said County, in the State aforesaid, do hereby certify that Down Overflex is personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this and day of Sept, 2000

OFFICIAL SEAL
CHARMAINE E MET ZCER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 3,20 11

NOTARY PUBLIC

STATE OF Thing'S) SS COUNTY OF COLOR

I, Notary Public in and for said County, in the State aforesaid, do hereby certify that have the forest and for said County, in the State aforesaid, do hereby certify that have the forest and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27 day of SEptember 2009

OFFICIAL SEAL
CHARMAINE E METZGER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 13,2001

NOTARY PUBLIC

Property of Coof County Clerk's Office

EXHIBIT A

LEGAL:

UNIT NUMBERS GE AND GW AND PARKING UNIT NUMBER P-6 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN 1641-43 WEST NORTH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2000 AS DOCUMENT NUMBER 00-017369, AND AS AMENDED BY DOCUMENT NUMBER

00-061645, IN THE NORTHEAST 1/4 OF SECTION 6,

TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

1641-43 W. NORTH AVENUE CHICAGO, ILLINOIS 60622

P.I.N.:

17-06-204-009-0000 17-06-204-010-0000

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