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2000-10-02 11:42:27
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 9124583

KNOW ALL MEN BY THESE PRESENTS

That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MATTHEW J. COWEN
MISTY S. JOHNSON

Property Address.....: 354 W. HAMILTON LANE
PALATINE, IL 60067 P.I.N. 02-10-406-033-1128

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/12/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97766825, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID ATTACHED LEGAL DESCRIPTION EXHIBIT A

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 25 day of September, 2000.

FIRSTPLUS FINANCIAL, INC.

Sherry Gill
Sherry Gill
Assistant Secretary

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my

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STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sherry Gill, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this 25 day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of September, 2000.


A. Howard Notary public

Commission expires 09/19/2003

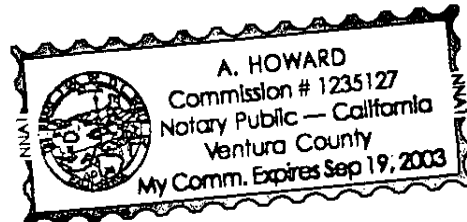
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MATTHEW J. COWEN
354 W HAMILTON LN
PALATINE IL 60067

Countrywide Home Loans, Inc

Prepared By: _____
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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EXHIBIT "A"

UNIT 17-4 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BEING THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86145064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Agreement by and between MATTHEW J COWEN and MISTY S JOHNSON

(customer) and HORIZON MORTGAGE CORPORATION

(Dealer)

After Recording, Please Mail To:

FIRSTPLUS FINANCIAL, INC.

1600 VICEROY DRIVE

Dallas, TX 75235-2306