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2009-10-02 11:43:22

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 259399

Name(s)....:

KNOW ALL MEN BY THESE PRESENTS

That FIRSTPLUS FINANCIAL, INC. of the County o	f Ventura and State of California for and in consideration of
one dollar, and for other good and valuable considerat	ions, the receipt whereof is hereby acknowledged, do hereby
remise, release, convey and quit-claim unto:	0,
Name(s) JEFFREY R UTHE	4

	KRISTIE K OTTIE	
		P.I.N. 31-27-608-020
Property	22153 ROCKINGHAM RD	
Address	RICHTON PAR, IL 60471	
heir, legal représentativ	es and assigns, all the right, title interest, cl	aim, or demand whatsoever it may have
acquired in, through, or	by a certain mortgage bearing the date 05/	16/1997 and recorded in the Recorder's Office
of Cook county in the	State of Illinois in Book N/A of Official Rec	cords Page N/A as Document Number 97-

365590, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit: AS DESCRIBED IN SAID LEGAL ADDENDUM ATTACHED together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this $\underline{22}$ day of $\underline{\text{September}}$, $\underline{2000}$.

FIRSTPLUS FINANCIAL, INC. Sherry Gill **Assistant Secretary**

UNOFFICIAL COPY

STATE OF CALIFORNIA)
· ()_)
COUNTY OF VENTUKA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sherry Gill, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of September, 2000.

.. Howard N Asig Public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFREY R UTHE 22153 ROCKINGHAM RD RICHTON PARK IL 60471

Countrywide Home Loans, Inc

Prepared By: Sherry Gill Mun Hill

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

A. HOWARD
Commission # 1235127
Notary Public — California
Ventura County
My Comm. Expires Sep 19, 2003

LEGAL: LOT 440 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT LR2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED MARCH 12, 1969 AS DOCUMENT LR2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTEREE ON MAY 6, 1969 AS DOCUMENT LR2449349, IN COOK COUNTY, ILLINOIS.

ADDRESS: 22153 ROCKINGHAM RD

RICHTON PARK, IL 60471

Dermor Cook County Clerk's Office PIN: 31-27-308-020-0000