

UNOFFICIAL COPY

00766042

6/10/2004 45 001 Page 1 of 2
2000-10-02 09:31:04
Cook County Recorder 23.50

Loan No. 0003004445029

After Recorded Return
to:
HTC
5849 W. LAWRENCE AVE.
CHICAGO, IL 60630



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

THE CHASE MANHATTAN BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 31, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95-513034, releases, conveys and quit claims unto JONATHON LEE AND VALENTINA STOSOR all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 02 IN BLOCK 14 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 13-03-403-166

5840 N. ST. JOHN'S COURT, CHICAGO, IL 60646

IN WITNESS WHEREOF, said THE CHASE MANHATTAN BANK, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 21, 2000.

THE CHASE MANHATTAN BANK

(SEAL)



BY:

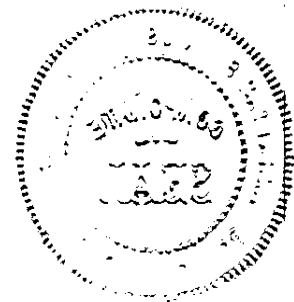
Chris White

CHRIS WHITE
Vice President

5/22
S
may

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

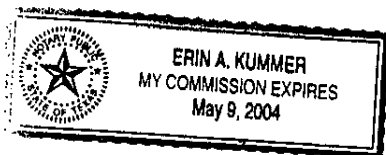
00766042

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of THE CHASE MANHATTAN BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 21, 2000.



Erin A. Kummer

Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908