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2000-10-02 09:46:57  
Cook County Recorder 23.50

Loan No. 0001614025900

After Recorded Return  
to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL, #300  
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 23, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 08093871, in Book 3681, at Page 0316, releases, conveys and quit claims unto JOHN L. EISINGER, ROBERTA J. EISINGER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 3 IN GLENVIEW REALTY'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 12 TO 16, BOTH INCLUSIVE IN SPICER'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID NORTH EAST 1/4 AND EXCEPT THE NORTH 1/2 OF THE NORTH EAST 1/4 ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

PIN NO. 04-25-202-058-0000

735 PLEASANT LANE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 30, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY:

*Chris White*

CHRIS WHITE  
Vice President



*SV  
10/2  
my*

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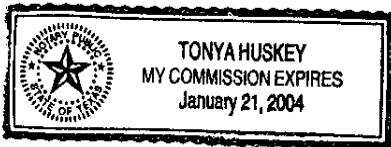
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 30, 2000.



*Tonya Huskey*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

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