

UNOFFICIAL COPY



00766191

When Recorded Return to:
NC98NC7
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

00766191
6401/0195 45 001 Page 1 of 2
2000-10-02 14:48:52
Cook County Recorder 23.50

Loan Number: 041020923
Servicing Number: 9872961
BC 1796436

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

Date of Mortgage: 04-07-98 2600 N. Mayfair Rd. Milwaukee, WI. 53226

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS J COOPER AND

KATTIE M COOPER HUSBAND AND WIFE

ADDRESS: 6234 S. CALIFORNIA AVE. CHICAGO, IL 60629 LNAINT: 108,000

to Option One Mortgage Corporation, A California Corporation

organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705
and recorded as

in Document No. 9828 3092, book 6814, page(s) 14, of
County Records of Cook

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 6234 S CALIFORNIA AVENUE CHICAGO, IL 60629

A.P.N.#: 19-13-331-027 loan amount: us \$ 108,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage Dated: April 16, 1998

* FIRSTAR BANK MILWAUKEE, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., NEW CENTURY ASSEST-BACKED FLOATING RATE CERTIFICATES. SERIES 1998-NC7.

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: Kim Denger Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:

On April 16, 1998

before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature [Handwritten Signature]
Melissa Buchwald
Name (typed or printed)
My commission expires: July 27, 2001

SH
10/5
MAY

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Property of Cook County Clerk's Office

LOT 12 IN BLOCK 16 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH,
RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number: 19-13-331-027