

UNOFFICIAL COPY

00767416

2000-10-02 10:38:54
Cook County Recorder 43.50

RELEASE

PIN NUMBER: 18-22-109-013

LOAN NUMBER: 0003018660

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY WILLIAM J. CLARK

TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE SEPTEMBER 01,1998 AND RECORDED IN THE RECORDER OR REGISTR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK 1054, AT PAGE 219 AS DOCUMENT NUMBER 98842033 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .



00767416

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: AUGUST 16,2000

PROPERTY ADDRESS:
6610 S CHESTER
HODGKINS IL 60525

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.



[Signature]
LYNDA STORY-DAW
VICE PRESIDENT

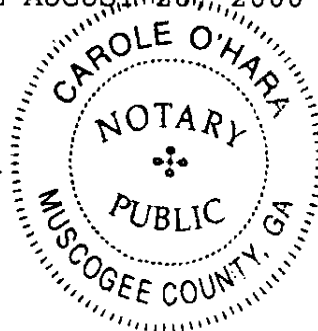
[Signature]
SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 28, 2000

[Signature]
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03,2001



AFTER RECORDING RETURN TO:
WILLIAM J. CLARK
6610 S CHESTER
HODGKINS, IL 60525

PREPARED BY: Beverly Johnson
DS120/BAJ-552

[Handwritten initials]

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Property of Cook County Clerk's Office

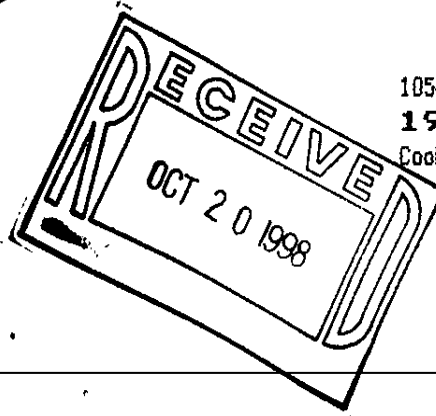
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AFTER RECORDING RETURN TO:
GreenPoint Mortgage Corp.
ATTN: Final Documentation
P.O. Box 195005
Charlotte, NC 28219-5005



98842033

1054/0219 30 001 Page 1 of 6
1998-09-21 16:05:09
Cook County Recorder 31.50



Prepared by: JULIE KAYE

3018660

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 01 1998 . The mortgagor is
WILLIAM J. CLARK, AN UNMARRIED MAN

("Borrower"). This Security Instrument is given to
GreenPoint Mortgage Corp.

which is organized and existing under the laws of NEW YORK, and whose
address is 5032 Parkway Plaza Boulevard, Building 8,
Charlotte, NC 28217

P.N.T.N.

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY SEVEN THOUSAND FIVE HUNDRED AND 00/100
Dollars (U.S. \$ 127500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 01, 2028 . This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

TAX ID #S: ~~18-22-109-012~~ AND 18-22-109-013

LOTS 26 AND 27 IN TALBOT'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #:

which has the address of 6610 S CHESTER
Illinois 60525

HODGKINS [Street, City],

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
Initials: WJC
6R(IL) (9608)



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