

00767424

UNOFFICIAL COPY

When recorded mail to:  
Land America Financial Group, Inc.  
Attn: Maria Savadera  
3636 N. Central Ave, Suite 350  
Phoenix, AZ 85018  
Escrow No. 00-21446

6/11/00 28 53 001 Page 1 of 3  
2000-10-02 10:51:38  
Cook County Recorder 47.50

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY

US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

AGREEMENT AND FIXTURE FILING

(ILLINOIS)

5877881 (circled)



FOR VALUE RECEIVED, the undersigned FFCA ACQUISITION CORPORATION, a Delaware corporation, (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto WASHINGTON MUTUAL BANK, FA, pursuant to that certain Loan Purchase Agreement dated as of February 28, 2000, located at 1201 Third Avenue, Seattle, Washington 98101, (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing (herein called the "Mortgage") dated July 6, 1999, made by OTG 3, LLC, a Delaware limited liability company (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (herein called the "Recorder's Office") on Aug. 10, 1999, as Document No. 99761336, Book \_\_\_\_\_, Page \_\_\_\_\_.

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its FAmE and attested by its duly authorized officers, and its corporate seal to be hereunto affixed as of June 29, 2000.

ATTEST.

By

*[Signature of Dennis L. Ruben]*

Dennis L. Ruben  
Secretary

FFCA ACQUISITION CORPORATION,  
a Delaware corporation

By

*[Signature of Andrew G. Kent]*

Andrew G. Kent  
Senior Vice President and  
Associate General Counsel

[CORPORATE SEAL]



This document prepared by:

Mark R. Nethers, Esq.  
Kutak Rock  
8601 North Scottsdale Road, Suite 300  
Scottsdale, ArizoFA 85253

*3rd  
P3  
S. Nethers  
M. Y. [unclear]*

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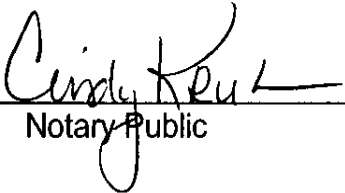
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ARIZONA     )  
                                  ) ss.  
COUNTY OF MARICOPA )

I, the undersigned Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew G. Kent and Dennis L. Ruben, the Senior Vice President and Associate General Counsel and Secretary, respectively, of FFCA Acquisition Corporation, a Delaware corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on June 27, 2000.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
8/5/01

(Notarial Seal)



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## Exhibit A

THAT PART OF THE WEST 100 FEET (EXCEPT THE NORTH 60 FEET THEREOF) OF THE SOUTH 250 FEET OF LOT 3 IN TYS COUWEN'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND OF PART OF SECTION 15, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1884, AS DOCUMENT NO. 566976, LYING NORTHERLY OF THE NORTHERLY LINE OF THE PREMISES CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS BY DEEDS RECORDED APRIL 1, 1942 AS DOCUMENT NO. 12866947 AND DOCUMENT NO. 12866948, ALL IN COOK COUNTY, ILLINOIS.

Also as described as set forth in survey dated 5-28-99, prepared by Michael J. Emmert Surveys, Inc., as Job No. 15945, as follows:

THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 14 AND OF PART OF SECTION 15, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE WEST LINE OF DREXEL AVENUE WITH THE NORTH LINE OF 162ND STREET; THENCE SOUTH 89 DEGREES 54 MINUTES 57 SECONDS WEST, 100.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 138.45 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 12 SECONDS EAST, 100.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 139.17 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



U05877881-02

ASSIGNMENT OF MO

REF# 80009194

US Recordings

00767424

FFCA No. 8000-9194

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Store # 813