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4411/0032 53 001 Page 1 of 3
2000-10-02 10:54:53
Cook County Recorder 47.00

3636 N. Central Ave. Suite 350
Phoenix, AZ 85018
LandAmerica Financial Group, Inc.
A full recording title for

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY

US Recordings, Inc. AGREEMENT AND FIXTURE FILING
2925 Country Drive Ste 201 (ILLINOIS)
St. Paul, MN 55117 5877836 ②

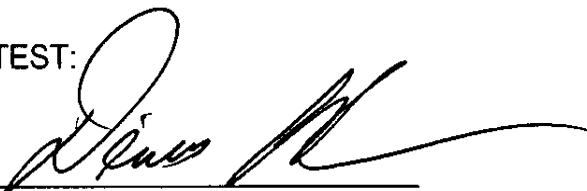


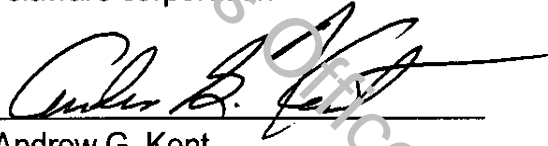
FOR VALUE RECEIVED, the undersigned FFCA ACQUISITION CORPORATION, a Delaware corporation, (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto WASHINGTON MUTUAL BANK, FA, pursuant to that certain Loan Purchase Agreement dated as of February 28, 2000, located at 1201 Third Avenue, Seattle, Washington 98101, (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing (herein called the "Mortgage") dated July ~~6~~ 8 1999, made by OTG 3, LLC, a Delaware limited liability company (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (herein called the "Recorder's Office") on Aug. 9, 1999, as Document No. 99755699, Book _____, Page _____.

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its FAmE and attested by its duly authorized officers, and its corporate seal to be hereunto affixed as of June 29, 2000.

ATTEST:
By 
Dennis L. Ruben
Secretary

FFCA ACQUISITION CORPORATION,
a Delaware corporation
By 
Andrew G. Kent
Senior Vice President and
Associate General Counsel

[CORPORATE SEAL]

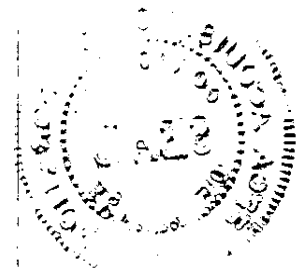


This document prepared by:
Mark R. Mathers, Esq.
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Scottsdale, ArizoFA 85253

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STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

I, the undersigned Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew G. Kent and Dennis L. Ruben, the Senior Vice President and Associate General Counsel and Secretary, respectively, of FFCA Acquisition Corporation, a Delaware corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on June 27, 2000.



Notary Public

My Commission Expires:
8/5/01

(Notarial Seal)



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Exhibit A

LOTS 7 TO 10, BOTH INCLUSIVE, IN BLOCK 1 IN VOLK BROTHERS HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11, BOTH INCLUSIVE, IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD;

EXCEPT THAT PART OF AFORESAID LOTS 7 TO 10, BOTH INCLUSIVE, LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 7, 27 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE WESTERLY TO A POINT ON THE WEST LINE OF LOT 8, 27 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 8; THENCE WESTERLY TO A POINT ON THE WEST LINE OF LOT 10, 27.43 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 10, ALL IN COOK COUNTY, ILLINOIS.



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ASSIGNMENT OF MO

REF# 00009237

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FFCA No. 8000-9237

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Store # 1516