

00767428

When recorded mail to:
Land America Financial Group, Inc.
attn: Maria Saucedo
3636 N. Central Ave, Suite 350
Phoenix, AZ 85012
Escrow No. 0021446

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6/14/00 53 001 Page 1 of 3
2000-10-02 10:57:32
Cook County Recorder 47.50

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY

US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

AGREEMENT AND FIXTURE FILING

(ILLINOIS)

5877645 @



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FOR VALUE RECEIVED, the undersigned FFCA ACQUISITION CORPORATION, a Delaware corporation, (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto WASHINGTON MUTUAL BANK, FA, pursuant to that certain Loan Purchase Agreement dated as of February 28, 2000, located at 1201 Third Avenue, Seattle, Washington 98101, (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing (herein called the "Mortgage") dated July 6th 1999, made by OTG 3, LLC, a Delaware limited liability company (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (herein called the "Recorder's Office") on Aug. 9, 1999, as Document No. 99T55695, Book _____, Page _____.

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its FArme and attested by its duly authorized officers, and its corporate seal to be hereunto affixed as of June 29, 2000.

ATTEST:

By

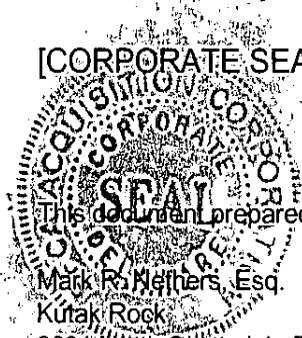
Dennis L. Ruben
Secretary

FFCA ACQUISITION CORPORATION,
a Delaware corporation

By

Andrew G. Kent
Senior Vice President and
Associate General Counsel

[CORPORATE SEAL]



This document prepared by:

Mark R. Neffers, Esq.
Kutak Rock
8601 North Scottsdale Road, Suite 300
Scottsdale, ArizoFA 85253

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R3
SND
MYE

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Property of Cook County Clerk's Office

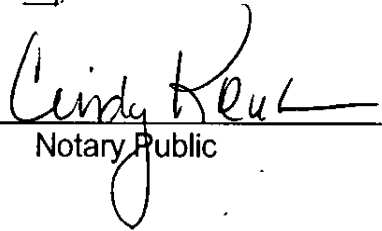


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STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

I, the undersigned Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew G. Kent and Dennis L. Ruben, the Senior Vice President and Associate General Counsel and Secretary, respectively, of FFCA Acquisition Corporation, a Delaware corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on June 27, 2000.



Notary Public

My Commission Expires:
8/5/01

(Notarial Seal)



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Exhibit A

LOT 1 IN FRENCH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE EAST 39.94 CHAINS TO THE EAST LINE OF SAID NORTHWEST 1/4 AFORESAID; THENCE SOUTH ON SAID EAST LINE 28.50 CHAINS TO THE CENTER LINE OF RAND ROAD (FORMERLY KNOWN AS CHICAGO AND MC HENRY ROAD) TO THE POINT OF BEGINNING; THENCE NORTH ON LAST DESCRIBED COURSE, A DISTANCE OF 197.18 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 263.65 FEET TO THE CENTER LINE OF RAND ROAD; THENCE ALONG SAID CENTER LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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ASSIGNMENT OF MO

REF# 80009242

US Recordings

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FFCA No. 8000-9242

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