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America Financial Group, Inc. UNOFFICIAL CC

2000-10-02 10:58:42

Cook County Recorder

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ASSIGNMENT OF MORTGAGE, ASSIGMENT OF RENTS AND LEASES, SECURITY

US Recordings, Inc. 2925 Country Drive Ste 201 AGREEMENT AND FIXTURE FILING (ILLINOIS)

St. Paul, MN 55117

FOR VALUE RECEIVED, the undersigned FFCA ACQUISITION CORPORATION, a Delaware corporation, (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto WASHINGTON MUTUAL BANK, FA, pursuant to that certain Loan Purchase Agreement dated as of February 28, 2000, located at 1201 Third Avenue, Seattle, Washington 98101, (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing (herein called the "Mortgage") dated July & & 1999, made by OTG 3, LLC, a Delaware limited liability company (herein called "Mortagger") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (herein called the Sept. 2, 1999. "Recorder's Office on as Document No. 99838436, Book

Assignor hereby warrants that it cas good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its FAme and attested by its duly authorized officers, and its corporate seal to be hereunto affixed as of cluve 29, 2000.

ATTEST

Dennis L. Ruben

Secretary

FFCA ACQUISITION CORPORATION. a Delaware oprporation

Andrew G. Kent

Senior Vice President and Associate General Counsel

ORATE SEALI

Mark R. Nethers, Esq.

Kutak Rock State 800 North Scottsdale Road, Suite 300

Scottsdale, ArizoFA 85253

8000-9243 River Grove, IL

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STATE OF ARIZOFA)	
) s	S
COUNTY OF MARICOPA)	

I, the undersigned Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew G. Kent and Dennis L. Ruben, the Senior Vice President and Associate General Counsel and Secretary, respectively, of FFCA Acquisition Corporation, a Delaware corporation, who are persoFAlly known to me to be the same persons whose FAmes are subscribed to the foregoing instrument as such officers of said corporation, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on June 2 2000.

OrCoop My Commission/Expires:

(Notarial Seal)



OFFICIAL SEAL CINDY KRUH Notary Public - State of Arizona MARICOPA COUNTY My Comm. Expires Aug. 5, 2001

UNOFFICIAL COPY

LOT 21 IN VOLK BROTHERS THIRD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ASSIGNMENT OF MO REF# 80009243 US Recordings

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FFCA NO. 8000 - 9243

711407.1 / 109107.22636 Store # 1557