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2000-10-02 11:52:04
Cook County Recorder 23.50

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
RAYMOND J GREEN BARBARA J BUCHBINDER-GREEN			RAYMOND J GREEN BARBARA J BUCHBINDER-GREEN			
ADDRESS			ADDRESS			
1026 MICHIGAN AV EVANSTON, IL 60202			1026 MICHIGAN AV EVANSTON, IL 60202			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	05/11/00		7005277	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST REI TITLE SERVICES # RE174230
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of MAY, 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 00563144 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-19-217-016-0000
Address(es) of Premises: 1026 MICHIGAN AV
EVANSTON, IL 60202

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Witness its hand and seal, this 27th day of September 2000

MORTGAGEE: FIRST BANK & TRUST

By: Jolie A Horen
JOULIE A HOREN

Its: AVP

Attest: Karen J Hunt

Its: SVP

This instrument was prepared by and after recording return to:

RAYMOND AND BARBARA GREEN
1026 MICHIGAN AV
EVANSTON, IL 60202



STATE OF IL)
COUNTY OF COOK) SS

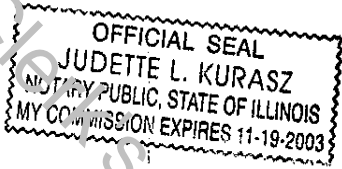
I, The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOULIE A. HOREN personally known to me to be the AV President of FBT corporation, and KAREN J. HUNT personally known to me to be the SVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and SVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27th day of Sept 2000

Commission expires: 9/27/00 & 11/19/2003

Judette L. Kurasz
Notary Public

SCHEDULE A



LOT 19 IN BLOCK 4 IN PLAT OF BLOCK'S 4, 5 AND 6 IN WHITE'S ADDITION TO EVANSTON SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1889 AS DOCUMENT #1121118 IN BOOK 34 IN PLATS, PAGE 28, IN COOK COUNTY ILLINOIS.