

UNOFFICIAL COPY 00767667

6418/0021 07 001 Page 1 of 2
2000-10-02 09:48:25
Cook County Recorder 23.50

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Attn: NICOLE WALDEN



00767667

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 7173333
Commitment# 5200

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 5/19/00, Executed by: IOAN ABRUDAN & DANIELA M ABRUDAN Mortgagor as per MORTGAGE recorded as Instrument No. 00378875 on 5-25-00 n Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 0217308043
COOK COUNTY TAX COLLECTOR
Original Mortgage \$217,800.00
2002 PALATINE RD, INVERNESS, IL 60067

(See attached page for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 6/07/00
State of California
County of Ventura

By Deanna Burns
Assistant Secretary

On 6/07/00 before me, Angeles Medina, personally appeared Deanna Burns Assistant Secretary, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

Angeles Medina
Angeles Medina

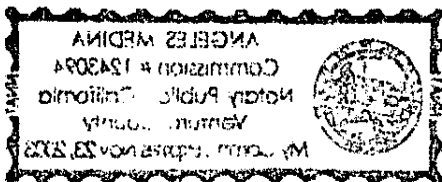


Prepared by: NICOLE WALDEN
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063
Phone # (805) 577-4217

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5/2
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Property of Cook County Clerk's Office



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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

LOT 12 IN WILBERN ACRES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF ELA ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 7, 1954 AS DOCUMENT NO. 1551880.

Property of Cook County Clerk's Office

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