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6418/0033 07 001 Page 1 of 2
2000-10-02 10:09:20
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
KENNETH J PURCELL
344 HEMLOCK AVE
ROMEVILLE, IL 60446



Loan No. 306252654

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation, a Pennsylvania Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

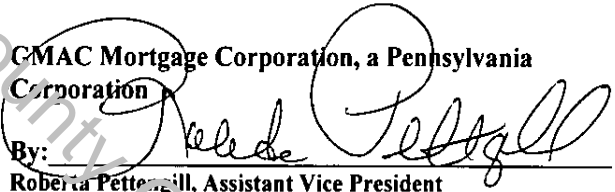
Property Address: **9829 NOTTINGHAM AVE APT 8, CHICAGO RID**
Permanent Tax No.: **24071130311008**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **KENNETH J. PURCELL**, to **BANCPLUS MORTGAGE CORP.** on **August 27, 1993**, and recorded in Document No. **93736887**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **C/PSTEAD, INC.** to **GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 21, 2000**.

CORPORATE SEAL

GMAC Mortgage Corporation, a Pennsylvania Corporation

By: 
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

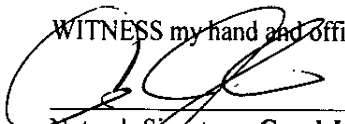


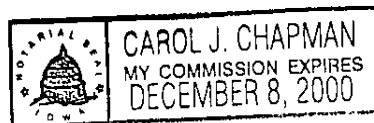
ATTEST 
STACY EDEKER

STATE OF IOWA
County of Black Hawk

On **September 21, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-09-18



(Notary's Seal)

*SV
12/5
my*

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Loan No. 306252654

EXHIBIT A

UNIT 8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTRIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22733397, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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