PREPARED BY:

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2000-10-02 13:50:14

Cook County Recorder

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622



Loan No. 4720-0

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FIRST NATIONAL BANK OF EVERGREEN PARK KNOWN AS TRUST NO. 12538,

DATED JULY 7, 1992

and State of Illinois all the right, title, interest, claim or demand whatsoever it may of the County of COOK have acquired in, through or by a certain Mortgage dated the 10TH day of JULY , A.D. 19**92**

and recorded in the Recorder's Office of

, and a certain Assignment of Rents dated the 92534546

and recorded in the Recorder's Office of

, to the premises therein described, as follows, to-wit:

County, in the State of Illinois, as document No. day of

County, in the State of Illinois, as document No.

*** SEE REVERSE SIDE

situated in the City of CHICAGO , County of COOK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 3RD

A.D., 2000

Secretary

President

STATE OF ILLINOIS -

COUNTY OF COOK I, Mary H. Korb Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE S. SUBOTA personally known to me t the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and N LSeal this

Brofessional National title Net THREE FIRST NATIONAL PLAZA

> **SUITE 1600 CHICAGO, IL 60602**

3RD

Topology Allina Secretary OFFICIAL SEAL

Notary Public, State of Illinois My Commission Expires 07/18/00

Nortary Public

UNOFFICIAL COP9767146

Ount Clarks

NOT 1 AND THE NORTH 12 1/2 FEET OF LOT 2 IN BLOCK 33 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO IN THE WEST HALF OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAN# 19 09 325 075

PROPERTY ADDRES: 5400 SOUTH LINDER, CHICAGO, IL 60638

MAILTO Mierzyslaw & Zofia Niemyjska 8400 South 78th. Court Tustice, 51. 60458

> BROFESSIONAL NATIONAL THE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60802