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04/17/0198 27 001 Page 1 of 3
2000-10-02 14:10:19
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL

MATTHEW MARTIN
1623 N Western Ave Unit 5
Chicago, IL 60647-5321



00767194

SATISFACTION



STOCKTON - Washington Mutual Bank, FA #:0036689859 "Martin" Lender ID:A01/ Escrow/Title:3018322 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MATTHEW A MARTIN, UNMARRIED MAN
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 04/17/2000 and Recorded 04/18/2000 as Instrument No. 00271135
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

Assessor's/Tax ID No.: 14-31-326-019
Property Address: 1623 N Western Avenue #501, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On June 28, 2000

By: Myrna Davis
MYRNA DAVIS, ASST. VICE PRESIDENT

LEC-20000627-0018 ILCOOK COOK IL BAT: 114397 KXILSOM1



J. Randolph Given (Atty)
1804 N. Naperville Blvd
Suite: 452
Naperville, IL. 60563

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

3

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Faint, illegible text, possibly a header or title block.

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0036689859 427
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COOK CO.

ILLINOIS

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EXHIBIT 1A'

LEGAL DESCRIPTION

UNITS 501 AND G-1 IN 1625 N. WESTERN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13, 14 AND 15 (EXCEPT THAT PART LYING WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOT 4; AND THE NORTH 135 FEET OF THE SOUTH 160 FEET AND THE SOUTH 15 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 ALL IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00109590 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-31-326-019; 14-31-326-020; 14-31-326-021; 14-31-326-048;
14-31-326-049; 14-31-326-066

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PROFESSIONAL NATIONAL TITLE NETWORK
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Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON June 28, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared MYRNA DAVIS, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell

Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Loretta McCoy, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
LEC-20000627-0018 ILCOOK COOK IL BAT: 114397/003668/59 KYLSOM1

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