

UNOFFICIAL COPY

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692/0057 (5 001 Page 1 of 3  
2000-10-02 10:46:30  
Cook County Recorder 47.00

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO  
North Community Bank  
4970 S. Archer Ave.  
Chicago, IL. 60632



00768468

Title Order No 007886015 Escrow No \_\_\_\_\_ Case No \_\_\_\_\_ Loan No 100000342

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA  
all beneficial interest under that certain MORTGAGE dated September 28, 2000  
executed by William P. Colson and Martha J. LaVelle, His Wife

00768467

and recorded \_\_\_\_\_, in Book \_\_\_\_\_ Page \_\_\_\_\_ of Instrument # \_\_\_\_\_  
in the Office of the County Recorder of Cook County.

SEE ATTACHED EXHIBIT "A"

Underlying PIN#'s 17-08-421-001-0000, 17-08-421-003-0000,  
17-08-421-006-0000, 17-08-421-007-0000,  
17-08-421-008-0000, 17-08-421-009-0000

DATED this 28th day of September, 2000

Witness

North Community Bank

*[Signature]*  
Philip C. Baker Jr V.P.

*[Signature]*  
Louise F. Sajdak V.P.

**ACKNOWLEDGEMENT (For Individuals)**

STATE OF \_\_\_\_\_

COUNTY ss: \_\_\_\_\_

On this date, \_\_\_\_\_  
state, personally appeared \_\_\_\_\_

before me, the undersigned, a Notary Public for said

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) \_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that  
executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Name \_\_\_\_\_

BOX 333-CTI

7886015 PNC NAAS 2/2

CTI

MSD

ACKNOWLEDGEMENT (For Corporation)

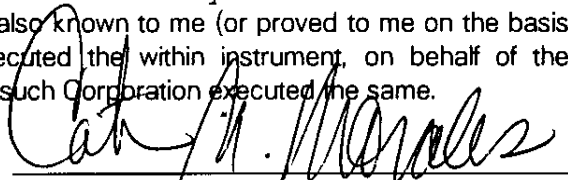
STATE OF Illinois

COUNTY ss: Cook

On this date, September 28, 2000  
a Notary Public in and for said Cook  
appeared Philip C. Baker Jr.

before me, Caterina M. Morales  
County, personally

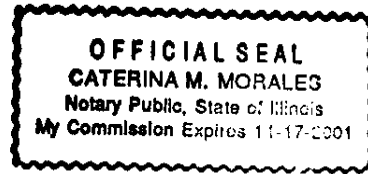
known to me to be the VICE PRESIDENT and Louise F. Sajdak  
known to me to be the VICE PRESIDENT of North Community Bank  
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis  
of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the  
Corporation herein named, and acknowledged to me that such Corporation executed the same.



Notary Public in and for said County and State

WITNESS my hand and official seal.

My Commission Expires: November 17, 2001



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

UNIT B-607 IN BLUE MOON LOFTS CONDOMINIUM AND PARKING UNIT P-38, AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #00696706 BEING A PORTION OF:

#### PARCEL 1:

LOTS 11 THROUGH 20, INCLUSIVE, IN THE S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17 AND 20 ALL IN S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 215 N. ABERDEEN STREET/212 N. CARPENTER STREET, CHICAGO, ILLINOIS

(HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS APPENDIX D TO DECLARATION OF CONDOMINIUM MADE BY BLUE MOON LOFTS, LLC, AND RECORDED SEPTEMBER 8, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00696706 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).