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6409/0116 38 001 Page 1 of 2
2000-10-02 11:27:12
Cook County Recorder 43.00

Prepared By:

KOENIG & STREY MORTGAGE SERVICES, INC.
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

KOENIG & STREY MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerks Office
Corporation Assignment of Real Estate Mortgage

LOAN NO.: 28883528

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N.A.

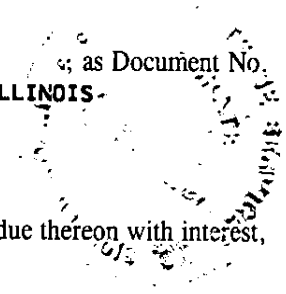
00768932

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 27, 2000**
executed by **DARAGH A. FITZPATRICK, A SINGLE MAN**

to **KOENIG & STREY MORTGAGE SERVICES, INC ITS SUCCESSORS AND/OR ASSIGNS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3201 OLD GLENVIEW ROAD**
WILMETTE, ILLINOIS 60091
and recorded in Book/Volume No. _____, page(s) _____ as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **4647 N. DRAKE AVENUE #2S, CHICAGO, ILLINOIS 60625**



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

KOENIG & STREY MORTGAGE SERVICES, INC.

ITS SUCCESSORS AND/OR ASSIGNS

On **SEPTEMBER 27, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MARTHA E. TONJUK
known to me to be the **ASSISTANT VICE PRESIDENT**
and **LYN A. BERNSTEIN**
known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Martha E. Tonjuk
By: **MARTHA E. TONJUK**
Its: **ASSISTANT VICE PRESIDENT**
Lyn A. Bernstein
By: **LYN A. BERNSTEIN**
Its: **ASSISTANT SECRETARY**

Notary Public *Karen A. Hoyne*
COOK County,



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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STREET ADDRESS: 464 W 49 N DRAKE, UNIT 2S & P2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-14-209-003-0000

LEGAL DESCRIPTION:

UNITS 2S AND P2 IN PARKSIDE ON DRAKE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 AND 24 IN BOSTROM'S SUBDIVISION OF BLOCK 6 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00681296, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office