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Cook County Recorder

WARRANTY DEED

131-814373

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



: 3 THIS INDENTURE, made and entered into this 20 day of SEPTEMBER, 2000, by nd between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the dist part, and SOUTH SIDE REHAB, INC., 13418 BURLEY, CHICAGO, IL 60633, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and 11 consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, seil, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 13348 BURLEY AVE., CHICAGO, IL 60633, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemen's, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property woold show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

## **UNOFFICIAL COPY**

00768990

Chso III 60633

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

(	Signed, sealed and Delivered in the presence of:	Secretary of Housing and Urban Development  By:
2	"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.    a zs co   L.       Date   Buyer, Seller or Representative  STATE OF ILLINOIS   SS.     COUNTY OF   Cook   SS.     Before me, the undersigned, a Notary Puplic in and for the State and County aforesaid, personally appeared   Tesse   Her Tslein   who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact and the person who executed the foregoing instrument bearing the date   Q-20   , 2000, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known is the United States Department of Housing and Urban Development, an agency of the United States of America.  Witness my hand and official seal this   20   day of SEPTEMBER, 2000.	
	Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINO My Commission Expires 10/15/2002 expires:	
	PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO:

## **UNOFFICIAL COPY**

00768990 00768999

LOT 20 IN BLOCK 8 IN HEGEWISCH, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND WEST 165.88 FEET OF THE NORTH 1152.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #26-31 226-039 C/K/A 13348 S PURLEY AVE., CHICAGO, IL 60633

JRLEY ...

COOK COUNTY CLERK'S OFFICE